

**RELEASE DEED**

**UNOFFICIAL COPY**

00077160

1473/0070 11 001 Page 1 of 3  
2000-01-31 10:42:09  
Cook County Recorder 25.50



**MAT TO:** WILLIAM JONES  
737 WHISPERING OAK DRIVE  
PALATINE, IL 60074

**NAME & ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET  
CHICAGO, IL 60603  
D&K LN. # 6281745

**RECORDER'S STAMP**

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED  
of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

WILLIAM E. JONES, BACHELOR

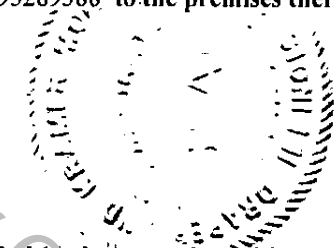
of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have  
acquired in, through or by a certain MORTGAGE bearing the date the 28 day of APRIL A.D. 1995, and recorded in the  
Recorder's Office of COOK County, in the State of Illinois, as Document No. 95289388, to the premises therein described,  
situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

737 WHISPERING OAK DRIVE PALATINE, IL 60074

PIN # 02-02-203-063-1087

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances  
and privileges thereunto belonging or appertaining.



WITNESS \_\_\_ hand \_\_\_ and seal \_\_\_ this 09 day of November, 1999.

**FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER  
IN WHOSE OFFICE  
THE MORTGAGE OR  
DEED OF TRUST  
WAS FILED.**

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Bernard J. Stock  
BERNARD J. STOCK, VICE PRESIDENT

Christine A. Leracz  
CHRISTINE A. LERACZ, ASST. SECRETARY

S. Yes  
2/3  
M. Yes

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00077160 Page 2 of 3

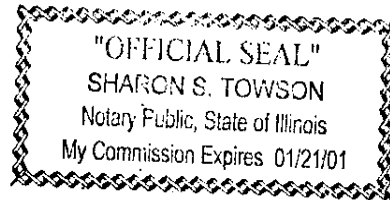
STATE OF ILLINOIS  
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, CHRISTENE A. LERAGZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 11<sup>th</sup> day of NOVEMBER, 1999.

SHARON S. TOWSON, A Notary Public

My commission expires on JANUARY 21, 2001



TO

FROM

RELEASE DEED

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00077160 Page 3 of 3

PARCEL 1:  
UNIT 6-C IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY OF Cook County Clerk's Office

95289388