

2.

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

00077275

RECORD & RETURN TO:  
HAMILTON LOAN & REAL ESTATE  
9200 WEST CROSS DRIVE - SUITE 650  
LITTLETON, COLORADO 80123

9490/0033 25 001 Page 1 of 2  
2000-01-31 09:16:16  
Cook County Recorder 43.50

LOAN NO: 51-001512



00077275

Title Order No. C122811  
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

113443785

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ~~\*\*\*~~

450 West 33rd Street, New York, New York 10001

all beneficial interest under that certain Mortgage dated MARCH 26, 1998  
executed by SALVADOR CONTRERAS AND MARIA CONTRERAS, HUSBAND AND WIFE

and recorded as Instrument No. 982104804 on 4-3-98 in book \_\_\_\_\_, Mortgageor,  
page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK \_\_\_\_\_ County,  
ILLINOIS, describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

WMFC 1997-2, INC.

~~\*\*\*~~ Pay to the order of The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 1999, among Merrill Lynch Mortgage Investors, Inc., as depositor, Litton Loan Servicing LP, as servicer, and the Trustee, Series 1999-CB2, without recourse.

*Rob Buerk*  
\_\_\_\_\_  
*Rob Buerk VP*  
\_\_\_\_\_

STATE OF Oregon )  
COUNTY OF Multnomah ) SS

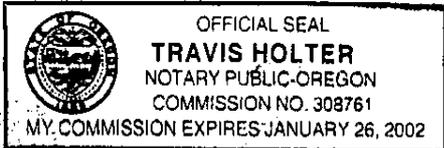
On 4-6-98 before me,

NAME, TITLE OF OFFICER

personally appeared Rob Buerk  
NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Travis Holter*  
\_\_\_\_\_  
Signature of Notary

SH  
102  
NY  
E.

# UNOFFICIAL COPY

DOCUMENT NO. \_\_\_\_\_

Describing land therein as:

LOT 2 BLOCK 167 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED SEPTEMBER 20, 1962 AS DOCUMENT NO. 18-596-631 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.  
PIN # 07-10-112-002

Property Address:

1945 PIERCE ROAD  
HOFFMAN ESTATES IL 60195

Property of Cook County Clerk's Office