RELEASE DEED TO FICIAL COPY

ILLINOIS STATUTORY

MAIL TO:

Baxter Credit Union 400 N. Lakeview Parkway Vernon Hills, IL 60061

NAME & ADDRESS OF TAXPAYER: Edward M. Ruder and Doreen A. Ruder 10547 S. Spaulding Ave. Chicago, 11, 60655 09073802

9041/0040 04 001 Page 1 of 3
1999-11-16 09:49:07
Cook County Recorder 25.00

00078684

9511/0018 05 001 Page 1 of 4 **2000-01-31** 10:40:36 Cook County Recorder 27.00

00078684

(Seal)

Recorders Stamp

Know All Men by These Presents. That Baxter Credit Union of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto

Edward M. and Doreen A. Ruder

of the County of Cook, State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 7th day of December A.D., 1995, and recorded on the 15th day of December A.D., 1995 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-873361 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to wit:

Refer to Exhibit "A" attached.

Permanent Index Number(s): 24-14-216-030

Property Address: 10547 S. Spaulding Ave. Chicago, IL 60655

Dated November 3, 1999

James Block, Director of Lending

Baxter Credit Union

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

(Seal)

this mortgage is being re-recorded to correct legaL DISCRIPTION *

BCX 333

0/0/4/5

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Property of Cook County Clerk's Office



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CHICAGO TITLE INSURANCE COMPANY

00078684

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H99053776 HE

LEGAL DESCRIPTION: D.

UNIT NUMBER E-228 IN CASTILIAN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25378419, AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS, IN COOK COUNTY, ILLINOIS Doents Or Coot Country Clerk's Office

PERMANENT INDEX NUMBER: 24-14-216-030-0000

BORROWER'S NAME: RUDER, DOREEN AND EDWARD

ATLEGAL

LJD

COPY COMPANYOUTS684

EQUITY SEARCH PRODUCT

New/corrected legal

CTIC ORDER NO.: 1408

H99053776 HE

D. LEGAL DESCRIPTION:

LOT 111 AND THE SOUTH HALF OF LOT 112 IN CHRISTINA C. FISCHER'S ADDITION TO MOUNT GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 24-14-216-030-0000

BORROWER'S NAME: RUDER, DOREEN AND EDWARD

ATLEGAL

ST

JAN 21 '00 16:11

630 588 4960

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STATE OF ILLINOIS }
COUNTY OF COOK }

SS.

09073802

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT James Block personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she has signed, sealed and delivered the instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, on November 3, 1999

Votary Public

OFFICIAL SEAL DANIELLE JENKINS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/06/02

IMPRESS SEAL HERE

NAME AND ADDRESS OF PREPARER:

Danielle Jenkins/Baxter Credit Union 1425 Lake Cook R oad Deerfield H., 60015 EXEMPT UNDER PROVISIONS OF PARAGRAPH

SECTION 4,

DATE:

Signature of Buyer, Seller or Representative

^{**}This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).