2000-01-31 11:12:35 Cook County Recorder

THIS INSTRUMENT WAS DRAFTED BY BONNIE ARON 414-454-6258 FIRSTAR BANK, N.A. 809 SOUTH 60TH STREET, SUITE 210

WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

WEST ALLIS, WI 53214

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

03-07-306-010

Pool #

9906016058

Loan #

7810102913

BOA# 32410144

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.

2810 NORTH PARN A RD.

RICHMOND, VA 23234

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust , executed by dated MAY 19,1999

BRAD R. COLE AND NANCY C. COLT, HUSBAND AND WIFE AS TENANTS BY THE

ENTIRETY

APPLE MORTGAGE, INC. to

its Successors and/or Assigns a corporation organized acuer the laws of the

THE STATE OF ILLINOIS

and recorded on JUNE 10,1999

, as Document No. 99556842

page(s)

, in Book/Volume No.

Certificate No.

COOK

County Records, State of ILILINOIS

described hereinafter as follows:

COUNTY RECORDER

LOT 53 IN STONEBRIDGE HILL UNIT #1, BEING A SUFOLVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF CECTION 7, Office TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

2807 N. HARVARD, ARLINGTON HEIGHTS, ILLINOIS 60004 Commonly Known As: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

# loo4

7810102913 8909T09066

Loan #

ITS: ASSISTANT VICE PRESIDENT <u>BX:</u> FIRSTAR BANK, N.A

COUNTY OF MILWAUKER STATE OF MISCOUSIN

day of 9T **66** 61

the ASSISTANT VICE PKASIDENT

DECEMBER

Notary Pub<del>lic</del>

, on behalf of the Corporation.

FIRSTAR BANK, N.A.

'ph DEBKY K' MIESE

a Corporation under the laws of the Justed States of America

My Commission Expires: August 24, 2003 Milwaukee County Motary Public - Wisconsin

The foregoing instrument was acknowledge before me this

Stoppen Coop AND AND STATE OF WISCONS OF WASHINGTON TO STATE OF WISCONS OF WISCONS OF STATE OF WISCONS OF STATE OF WISCONS OF STATE OF WISCONS OF STATE OF STATE

Page 2 of 2

**UNOFFICIAL COPY**