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05/19/01 51 001 Page 1 of 2  
2000-01-31 11:39:03  
Cook County Recorder 23.50

THIS INSTRUMENT WAS DRAFTED BY:  
BONNIE ARON 414-454-6258  
FIRSTSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214



WHEN RECORDED MAIL TO:  
FIRSTSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

PIN # 11-20-103-031-1030  
Pool # 9907296068  
Loan # 7810106638

BOA# 32420036

**Assignment of Real Estate Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, N.A.  
2810 NORTH PARKFAM RD.  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated JULY 16, 1999, executed by  
MELINDA J. HARPER, AN UNMARRIED WOMAN

to PRISM MORTGAGE COMPANY  
its Successors and/or Assigns a corporation organized under the laws of the  
THE STATE OF ILLINOIS

and recorded on JULY 22, 1999, as Document No. 99700198  
page(s) , in Book/Volume No. Certificate No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

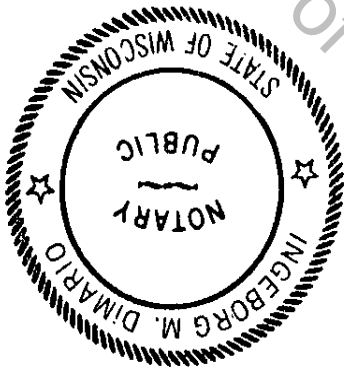
COUNTY RECORDER  
UNIT 638-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN SHERIDIN SQUARE CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT  
NO. 23673300, IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PARCEL 2; EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA  
#14 AS DEFINED AND SET FORTH IN SAID DECLARATION AND  
SURVEY.

This document has been re-recorded on , as Doc. No. N/A , Book  
Pg. Cert. No.

Commonly Known As: 638 SHERIDAN SQUARE #2, EVANSTON, ILLINOIS 60202  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Handwritten initials/signature



Ingeborg M. Dimario  
Notary Public - Wisconsin  
Milwaukee County  
My Commission Expires: August 24, 2003

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

the ASSISTANT VICE PRESIDENT of FIRSTSTAR BANK, N.A.

DECEMBER 19 99 by DEBRA R. WIESE

The foregoing instrument was acknowledged before me this 16 day of

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

BY: *[Signature]*  
DEBRA R. WIESE  
ITS ASSISTANT VICE PRESIDENT  
FIRSTSTAR BANK, N.A.

Pool # 9907296068  
Loan # 7810106638