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2000-01-31 13:04:04

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By: MBNA CONSUMER SERVICES INC.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-

OAN #: 9100374.10 Code: DATAP-MBNA

NRS #: 15536

BIN #: 12-13-99B

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT MBNA CONSUMED SERVICES, INC hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/21/96 made and executed by ROBERT A. MARSH AND DIANE MARSH, ROBERT A. MARSH AND DIANE MARSH, IS WIFE to secure payment of the principal sum of \$36,000.00 Dollars and interest to GUARANTY BANK, S.S.B. in the County of COOK and State of IL Recorded: 12/09/96 as Instrument #: 96928005 in Book: -- on Page: -- (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECCRD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A.

Tax ID No.: 27-30-305-008, Property Address: 11661 VALLEYBROOK DR, ORLAND PARK, IL 60462-. FOR THE PROTECTION OF THE OWNER, THIS PELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on \(\frac{1}{2} \cdot \frac{1}{2} \cdo Puny Clark's

MBNA CONSUMER SERVICES, INC as Mortgagee

MEYER, PERSONAL BANKING OFFICER

STATE OF DELAWARE

COUNTY OF NEW CASTLE
On 12/16/19 before me, Hyng Marie Hunguista Notary Public in and for NEW CASTLE County in the State
of DELAWARE, personally appeared JONI SMITH, ASSISTANT VICE-PRESIDENT and JILL MEYER, PERSONAL BANKING OFFICER, respectively, of MBNA CONSUMER SERVICES, INC, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

(This area for notarial seal)

Prepared by: Doug Gillard, NRS, 17352 Daimler Street, #200, Irvine, CA 92614. 1-IL-MTG.NRS ID: SG December 15, 1999

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ATTACHMENT A

LOAN #: 9100374710

NRS #: 15536

BIN #: 12-13-99B

LOT 173 IN BROOK HILLS P.U.D. UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office