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9503/0192 07 001 Page 1 of 2 2000-01-31 12:48:17 Cook County Recorder 43.50

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: Countrywide Home Loans Document Procurment 1800 Tapo Canyon RD. Simi Valley, CA 93065 Attn: Shannon Moore



CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment# 9304285 511254

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IS 52610, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc FKA Countrywide Funding Corp
1800 Tapo Carron Road SV-79C Simi Valley, CA 93063

All its interest inter that certain Mortgage dated 7/14/99, Executed by:
STEVE WOLK & LAURA WOLK Mortgagor as per MORTGAGE recorded as Instrument No.
99700860 on 7/22/99 in Nook Page of official records
in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 1036218042100%
COOK COUNTY TAX COLLECTOR
Original Mortgage \$153,600.0%
2445 WEST LUNT UNIT 3W, CHICAGO, IL 60645

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTCAGE COMPANY

Dated: 11/24/99 State of California County of Ventura

Tracy Schreiner/ Assistant Vice Prosident

On 11/24/99 before me, E.A Wilson , personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature

Prepared by: Shannon Moore 1800 Tapo Canyon RD., Simi Valley, CA 93065 Phone # (577) 00-4779 E. A. WILSON
COMM. #1239234
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My Commission Exp. Oct. 22, 2003

Sha



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007822857 F1 STEERT ADDRESS: 2445 WEST LONG UNIT 3W

COUNTY: COOK

TAX NUMBER: 10-36-218-042-1006

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3-MEST IN LUNT BY THE PARK COMPONINIUM AS DELINEATED ON A SURVEY OF THE

LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH APPLITION TO 20 HRS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE THE TAST 1/4 OF SECTION 36, TOWNSHIP 41 MORTH, RANGE 13 EAST OF THE THIRD

WHICH SUP TY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMPONING. OWNERSHIP / SCORDED DECEMBER 29, 1977 AS DOCUMENT 24264928, AND AMERICAD FROM TIME TO TIME; TOW PLACE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON REPRESTS PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24264928 AND AMERICAL FROM TIME TO TIME. Clert's Office

077/4/99