

WHEN RECORDED MAIL TO:
CRAIG S DEMITROS
PATRICIA C DEMITROS
1 WEST OAK AVENUE UNIT GD
LAGRANGE PARK, IL 60525

Loan No. 305980669

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: **1 WEST OAK AVENUE UNIT GD, LAGRANGE PARK**
Permanent Tax No.: **15333060051017**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **CRAIG S. DEMITROS, PATRICIA C. DEMITROS**, to **PRISM MORTGAGE COMPANY** on **June 30, 1995**, and recorded in Document No. **95459654**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **OLD KENT MORTGAGE COMPANY** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 19, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Jenee Simon
JENEE SIMON

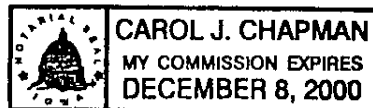
STATE OF IOWA
County of Black Hawk

On **January 19, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman

Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-01-18



(Notary's Seal)

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UNOFFICIAL COPY

EXHIBIT A

UNIT G-D IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED 6.79 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

Property of Cook County Clerk's Office

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