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Cook County Recorder

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RELEASE OF BROKER'S NOTICE OF LIEN

KNOW ALL MEN BY THESE PRESENTS that the Ross Group, Inc. with a mailing address of 154 West Hubbard Street, Suite 200, Chicago, Illinois 60610, DOES HEREBY CERTIFY that for and in consideration of Forty Thousand Four Hundred Fifty-Two Dollars and Fifty-Six Cents (\$40,452.56) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, discharge and quitclaim unto WDI Realty Co., a Michigan corporation, its heirs, and assigns, all of the rights, title, interest, claim or demand whatsoever it may have acquired in and through that certain Notice of Broker's Lien recorded December 21, 1999 as Document No. 09185176, being recorded in the office of Recorder of Cook County, in the State of Illinois to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:

LOTS 2 THROUGH 8, INCLUSIVE, AND PRIVATE ALLEY LYING BETWEEN LOTS 1, 2,3 AND 4 AND LOTS 5, 6, 7 AND 8 IN EXECUTOR'S SUBDIVISION OF LOT 8 IN BLOCK 4 OF ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 5 TO 8 INCLUSIVE AND THAT PART OF PRIVATE ALLEYS SOUTH OF AND ADJOINING SALO SUB LOT 1 AND NORTH OF AND ADJOINING SAID SUB-LOT 5, LYING BETWEEN THE ORIGINAL WEST LINE OF NORTH LASALLE STREET AND A LINE 20 FEET WEST OF AND PARALLEY WITH THE ORIGINAL WEST LINE OF NORTH LASALLE STREET AS TAKEN FOR WIDENING OF SAID LASALLE STREET) IN COOK COUNTY, ILLINOIS.

PIN #17-09-404-010

PROPERTY COMMONLY KNOWN AS:

350 N. LASALLE STREET CHICAGO, ILLINOIS 60619

THE ROSS GROUP, INC.

SY: / Jag

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STATE OF ILLINOIS) SS.	
COUNTY OF COOK)	က က က လေးလ ၂၈. ၅
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acknowledged to me that he executed the same	on Dette USPADIO, a Notary Public, personally Mass. of the Ross Group, Inc. and is personally ame is subscribed to the foregoing instrument, and in his authorized capacity and that by his signature upon behalf of which person acted, executed this
Giver, ander my hand and notarial seal	this 194 day of January 2000
000	Installed Say
	Notary Public
My Commission Expires: 3/59/02	MOTASY FUELD, SEGIL OF BLEEDS MY COLLEGEROR EXPRESS SERVEDS
Cof	ANTONETTE L. SPACE WOTAN FUELO, STATE OF BLEEDS WY COURSESON ENTRES 3-29-2002
	Colypu
	2
	WAS PREPARED BY.
	WAS PREPARED BY. SHOULD BE MAILED TO:
DAVID M. ALIN, ROSENT	HAL AND SCHANFIELD, P.C.

DAVID M. ALIN, ROSENTHAL AND SCHANFIELD, P.C. 55 East Monroe Street, 46th Floor CHICAGO, ILLINOIS 60603 **Box 78**