

UNOFFICIAL COPY

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2000-02-01 12:10:04
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That ASSOCIATES FINANCIAL SERVICES COMPANY OF IL\$ INC
a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ANNA GACHERIN REFERRED TO AS "GRANTORS"
of the County of COOK, and State of ILLINOIS
all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain _____
_____ bearing date the 28th day of APRIL, 1992,
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92-287902 in Book _____ of records, Page _____, to the premises therein described, as set forth below, situated in the _____ County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.



Gary Griffith
2311 W. 2nd Street
Oakbrook IL
60523

ORIGINAL (1)
BRANCH COPY (1)

S/586310

ste-217

28

PROPERTY DESCRIPTION:

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THE SOUTHERLY 40 FEET OF THE NORTHERLY 80 FEET OF LOTS 15, 16, 17 AND OF THE EASTERLY 1/2 OF LOT 18 (TAKEN AS A TRACT) IN BLOCK 9, IN FIRST ADDITION TO BECKER'S EDGEBROOK FOREST PRESERVE ADDITION§ BEING A SUBDIVISION OF LOT 17 AND THE SOUTHWESTERLY 1/2 OF LOT 16 IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL§ RESERVE IN TOWNSHIP 40 AND TOWNSHIP 41 NORTH§ RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN§ IN COOK COUNTY, ILLINOIS

AN 13-04-218-067

Witness _____ hand _____ and seal _____, this 21st day of JANUARY, 2000

ASSOCIATES FINANCIAL SERVICES (Lender Corporation Name)

By: _____ (Branch Manager)

Attest: _____ (Witness)

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT

JOHN FOX

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 21st day of JANUARY, 2000

Charmaine Giblin Notary Public

This instrument was prepared by: TERRIA KWACZALA (Name) 2474 E DEMPSTER STE 101 DESPLAINES§ IL 60016 (Address)

