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CAPSTEAD, FINC. PLAINTIFF LOUIS CORONADO, ET.AL. DEFENDANT 00080753 9526/0001 27 001 Page 1 of 98 CH 5402 2000-02-01 08:50:34 JUDICIAL SALE Cook County Recorder *2*3.50 **SHERIFF** # 990800 THE GRANTOR, SHERIFF OF COOK COUNTY, ILLINOIS PURSUANT TO AND UNDER THE AUTHORITY CONFERRED BY THE PROVISIONS OF A JUDGMENT ENTERED BY THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON 7-16 IN CASE NO. 98CH5402 , ENTITLED Capstead, Inc. v. Louis Coronado AND PURSUANT TO WHICK THE LAND HEREINAFTER DESCRIBED WAS SOLD AT PUBLIC SALE BY SAID GRANTOR ON 9-22-99 _. FROM WHICH SALE NO REDEMPTION HAS BEEN MADE AS PROVIDED BY STATUTE, HEREPY CONVEYS TO _ DAVID AZRAN THE HOLDER OF THE CERTIFICATE OF SALE, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HAVE AND HOLD FOREVER: DATED THIS DATE: OCT 2 7 19999 MICHAEL F. SHEAHAN SHERIFF OF COOK COUNTY, ILLINOIS LEGAL DESCRIPTION ATTACHED BY: DIPUTY SHERIFF OF COOK COUNTY, IL GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS _ DAY OF. COMMISSION EXPIRES 19 STATE OF ILLINOIS, COUNTY OF COOK SS. I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE OF AFORESAID, DO HEREBY CERTIFY THAT SALVATORE ALOISIO PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME AS DEPUTY SHERIFF OF COOK COUNTY, ILLINOIS, IS SUB-SCRIBED TO THE FOREGOING INSTRUMENT ATPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED HE SIGNED. SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT AS SUCH-DEPUTY SHERIFF FOR THE USES AND NOTARY PUBLIC, STATE OF ILLINOIS PURPOSES THEREIN SET FORTH MY COMMISSION EXPIRES:06/18/03 MAIL TO: 1942 North Kimball ADDRESS OF PROPERTY BRIAN 00-North LaSalle THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ADDRESS ONLY AND IS NOT PART OF THIS DEED. ADDRESS OF GRANTEE:

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AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

> ALTA Commitment Schedule C

File No.: AC194348

LEGAL DESCRIPTION:

LOT 52 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 4 TO 9 INCLUSIVE IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 1942 N. KIMBALL, CHICAGO, IL

PIN



