

# UNOFFICIAL COPY

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2000-02-01 09:55:02  
Cook County Recorder 23.00

## FULL RELEASE DEED

LOAN NO.: 713879-5  
PIN #: 27-17-101-023-0000, 27-17-101-024-0000 & 27-09-312-012-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED. DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

*2m*

LOUIS G. STEPHENS AND ROCHELLE M. STEPHENS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 21, 1996, RECORDED ON OCTOBER 28, 1996, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #96820803, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 21<sup>TH</sup> DAY OF JANUARY 2000.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK, AS SUCCESSOR BY MERGER TO BEVERLY BANK MATTESON, NOW KNOWN AS BEVERLY NATIONAL BANK

*Betsy Morano*  
BETSY MORANO  
AUTHORIZED SIGNER

BY: *Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS 21<sup>TH</sup> DAY OF JANUARY 2000, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY MORANO, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY MORANO, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

*Wendy Louise Maria*  
NOTARY PUBLIC  
COMMISSION EXPIRES: 9-30-2001

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294

**BOX 333-CTI**

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PARCEL 1: THE SOUTH ½ (EXCEPT THE SOUTH 5 ACRES THEREOF) OF THE EAST ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 12 IN WEDGEWOOD TRAILS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**WHEN RECORDED MAIL TO:**

Louie G. Stephens  
15234 108<sup>th</sup> Ave  
Orland Park, IL 60462

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