UNOFFICIAL COP9081466 538/8041 07 001 Page 1 of 2000-02-01 10:41:40 NAME: DANIEL G PONTILLO 25.00 Cook County Recorder P/O DATE: 01/18/2000 AFTER RECORDING, FORWARD TO: CHICAGO TITLE AND TRUST COMPANY 1603 ORRINGTON AVE EVANSTON, IL 60201-THIS INSTRUMENT PREPARED BY: FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 23-24-208-002 & 029 REIGH 105314 RELEASE OF MORTGAGE Box 169 THIS CERTIFIES that a certain mortgage executed by LISSA PONTILLO, HIS WIFE DANIEL G PONTILLO FLEET MORTGAGE CORP 1995, and recorded on 10/30/1995in Mortgage Record 23rd , and or Instrument # <u>957382</u>61 ,page County,  $\underline{\text{ILLINOIS}}$ records in the office of the Recorder of COOK more particularly described as follows, to wit: County Clarks SEE LEGAL ATTACHED 60482 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper

7249 WEST 112TH PLACE WORTH, IL

is hereby fully released and satisfied.

FMG #: 0015085859

LOWER LEVEL

MARIO J. FISHER

dated October

officers, they being thereto duly authorized, this 24th day of January

FLEET MORTGAGE CORP.

SEAL SEAL

EDWARD ADAMS

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

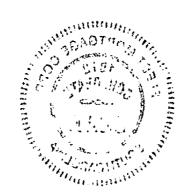
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## **UNOFFICIAL COPY**

FMG #: 0015085859 NAME: DANIEL G PONTILLO P/O DATE: 01/18/2000 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 24th day of January  $_{
m 2000}$  , personally appeared  $_{
m EDWARD}$  ADAMS the of ASSISTANT SECRETARY FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 00/13/2002 Or Coot County Clert's Office Notary Rublic

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## **UNOFFICIAL COPY**

County Clark's Office

SOLD MINING

INQEFICIAL COPY STREET ADDRESS: 7249

CITY: WORTH

TAX NUMBER: 23-24-208-002-0000 🕹 0 2 9

## **LEGAL DESCRIPTION:**

LOT 83 AND THE WEST 20 FEET OF LOT 84 IN ARTHUR DUNAS' HARLEM AVENUE ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ESS:

A: 23-24-208-L

CRIPTION:

JHE WEST 20 FEET OF LL

JN IN THE NORTHEAST 1/4 U.

L MERIDIAN, IN COOK COUNTY, IL

Plat 6: Daniel Pentillo

12-49 W. 112-4 PLace

With , Il WH82

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