

UNOFFICIAL COPY

00081715

05/13/00 02:00 Page 1 of 2
2000-02-01 10:48:54
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: APPLE MORTGAGE INC., AN ILLINOIS CORPORATION

Original Mortgagor: WILLIAM R. PETERSON

Recorded in Cook County, Illinois, on 01/01/99 as Instrument # 09024917

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/25/00

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:
K. E. Palmer, Jr.
Authorized Agent

Attest: Norm Harrison
Authorized Agent

State of California
County of Santa Clara

On 01/25/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 5191657 P.I.F.: 11/19/99 \$176000.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 01/25/00 02:31:15 12-031 IL Cook BK60:15 3

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 5191657 (12-031 IL Cook)

Tax ID: 17-04-404-015-000

Date of mortgage: 10/25/99 Amount of mortgage: \$176000.00 Address: 1120 N Wood Chicago, IL 60622

LOT 3 IN THE RESUBDIVISION OF THE EAST PART OF THE SOUTHEAST 1/4 OF
BLOCK 1 IN COCHRAN'S SUBDIVISION

OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office