THIS INSTRUMENT PREPARED FFICIAL CONTROL OF AND AFTER RECORDING MAIL TO: 2000-02-01 10:54:22

MICHELLE PYBURN NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 0906810

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT PETER MORRIS

Cook County Recorder

RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by	
ROBERT PETER MORRIS, A SINGLE PERSON MI	CHELLE E O'ROURKE, A SINGLE PERSON
to GMS MORTGAGE CENTER, INC.	man you was a wear wear of the same
dated June 13th , 1994, calling for	the original principal sum of
/ É 154 000 00 · · ·	dollars
(\$ 154,800.00 ), and recorded in Mortgage Re	ecord, page,
and or Instrument # 94-536747	, and thereafter assigned to
Page	onin Book,
Page, of the records in the office of	
County, ILLINOIS ,more particular	v c'escribed-as-follows, to wit:
Tax Parcel No. 14-33-130-070-1018	40.
CDD AMERICAND TO THE	
SEE ATTACHED FOR LEG	AL DESCRIPTION
	~/
,	20
is-hereby fully-released-and satisfied.	
	C
IN WITNESS WHEREOF, the undersigned has hereur officers, they being thereto duly authorized, this 18th	nto set its corporate hand and seal by its proper
	day of January , 2000 . NAL CITY MORTGAGE CO.
NATIO	VAL CITI MORTGAGE CO.
	1
Ву	KILLI O Ma anoma
	IMBERLY A JOHNSON
	SUPERVISOR/AUTHORIZED SIGNOR
Corporate Seal	
Ву _	
Its	

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0906810

ROBERT PETER MORRIS

State of Onio	1
County of MONTGOMERY	•
Before me, the undersigned, a Notar 2000, personally appeared KIMBI	ry Public in and for said County and State this 18th day of January ERLY A. JOHNSON
	, SUPERVISOR/AUTHORIZED SIGNOR
and	respectively, of
NATIONAL CITY MORTGAGE CO.	——————————————————————————————————————
	behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Norceial Sealin	Notary Public MICHELLE PYBURN
	MICHELLE PYBURN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY CO.T. MISSION EXPIRES SEPTEMBER 7, 2003
· · · · · · · · · · · · · · · · · · ·	C/A/SO/JE

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Loan No. 0906810 ROBERT PETER MORRIS

LEGAL DESCRIPTION

UNIT 510-2 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN ARMITAGE CLEVELAND CONDOMINIUM, AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUBMER 85204615 IN C.O. HANSON'S SUBDIVISION OF THE SOUTH HALF OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 1 OF REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11/1/NOIS.

#95-JEST AN.

OX

CONTINUE CO \*RE-RECORDED 06/21/95, #95-400037 PROPERTY ADDRESS: 510 WEST ARMITAGE AVENUE, CHICAGO, ILLINOIS 60614