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00081960

05/1/003 05 001 Page 1 of 2
2000-02-01 11:13:22
Cook County Recorder 43.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001456019681

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto J Kim Walker, Joanne M. Derosé, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 21, 1998, and recorded on September 1, 1998, in File 98776262 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

*PIN#05-21-101-009-0000 THE NORTH 50 FEET OF THE SOUTH 75 FEET OF LOT 18 IN MCGUIRE & ORR'S ARBOR VITAE ROAD SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING EAST OF THE EAST LINE OF LINCOLN AVENUE, IN WINNETKA, ILLINOIS IN SECTION 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 559 ARBOR VITAE ROAD, WINNETKA, IL, 60093-0000

Witness my hand and seal January, 14, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

MAIL TO: J. Kim Walker
559 ARBOR VITAE ROAD
Winnetka, IL 60093

Rose Powell
Asst. Vice President



BOX 333-CTI

7849412 DB 1A11 NO Abstract

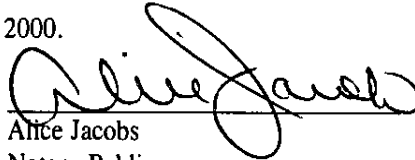
2 p

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 14, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Mary Crawford
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001456019681
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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