

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

00081965

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2000-02-01 11:16:12
Cook County Recorder 47.00



ABOVE SPACE FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: ANNE MURPHY, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 15TH day of JULY 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 99707243 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHMENT "A"

MAIL TO:

KAMENEAR KADISON and Anderson
300 WEST WASHINGTON
Chicago, IL 60606
SUITE #1500

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-407-022-1164

Address(es) of premises: 5056 N MARINE DR UNIT A8 CHICAGO IL 60640

Witness hands and seal this 10TH day of JANUARY 2000

Todd J. Niedermeier
Todd J. Niedermeier - Vice President

Joseph J. Kregul
Joseph J. Kregul - Vice President/Chief Financial Officer

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville, Road, Naperville, Illinois 60563

BOX 333-CTI

STATE OF ILLINOIS **UNOFFICIAL COPY**
COUNTY OF DUPAGE

I, MELISSA Y CHRISTIAN, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit
Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of
said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument,
appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial
Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act,
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10TH day of JANUARY 2000

My commission expires



[Handwritten Signature]

NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60563

TO

ANNE MURPHY
5056 N MARINE DR UNIT A8
CHICAGO IL 60640

MAIL TO

00081965

Unit # 5056 8-A AS ATTACHMENT A
Following Described PARCEL OF Real Estate (Hereinafter
Referred to AS "PARCEL"):

SUB BLOCK 1 (EXCEPT THE WEST 574 FEET THEREOF), THE EAST LINE OF SAID PREMISES BEING THE LINE AS ESTABLISHED BY DECREE OF JULY 18, 1907 IN CASE 280120 CIRCUIT COURT. IN GOUDY ESTATE SUBDIVISION OF BLOCK 5 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 OF COLEHOUR AND CANDORRDE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 41626, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24264760; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY.

Cook County Clerk's Office