

UNOFFICIAL COPY 00082456

7341/0157 05 001 Page 1 of 3
2000-02-01 12:49:13
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0003004645200

ABOVE SPACE FOR RECORDER'S USE ONLY

3
cc

KNOW ALL MEN BY THESE PRESENTS, that CITIBANK, N. A., as Trustee, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DARLENE D. PETRINO, HIS WIFE AND FRED A. PETRINO, its/his/hers/their, heir, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 24, 1993, and recorded on December 3, 1993, in File 93989661 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.---- PIN ID # 04-04-304-169-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2565 WINDRUSH LANE, NORTHBROOK, IL, 60062

JAN 03 2000

Witness my hand and seal _____

CITIBANK, N. A., as Trustee
under that certain Pooling and Servicing Agreement dated as
of January 1, 1994, for Multi-Class Mortgage Pass-Through
Certificates, Series 1994-A
(Chase Mortgage Finance Corp.)

By: _____

JOHN BYRNES
Vice President

1906925
BOX 343

CONFIDENTIAL FILE INFORMATION

[Faint stamp]

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Faint, illegible text at the top of the page, possibly a header or title block.

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SECRET

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State of: NEW YORK

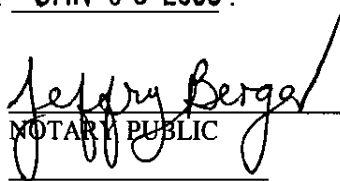
Parish/County of: NEW YORK

00082456

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JOHN BYRNES, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CITIBANK, N. A., as Trustee free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal JAN 03 2000.

JEFFRY BERGER
Notary Public, State of New York
No. 01BF031814
Qualified in Kings County
Commission Expires July 26, 2001


NOTARY PUBLIC
My Commission Expires:

Prepared by: Debi Wrinkle
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003004645200
County of: Cook
Investor No: A94
Investor Category:
Investor Loan No: 24

11.00
Revised 6/98



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PARCEL 1:

THAT PART OF LOT 46 IN COTSWOLDS IN THE SOUTH WEST ONE QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT, THENCE NORTH 89 DEGREES, 58 MINUTES, 57 SECONDS WEST ALONG A SOUTH LINE OF SAID LOT 86.04 FEET TO A POINT OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES, 58 MINUTES, 57 SECONDS WEST ALONG SAID LINE 37.49 FEET TO A CORNER OF SAID LOT, THENCE NORTH 44 DEGREES, 58 MINUTES, 57 SECONDS WEST ALONG SOUTHWESTERLY LINE OF SAID LOT FOR A DISTANCE OF 32.51 FEET, THENCE NORTH 45 DEGREES, 01 MINUTES, 03 SECONDS EAST 42.40 FEET; THENCE NORTH 44 DEGREES, 58 MINUTES, 57 SECONDS WEST 16.79 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 03 SECONDS EAST 4.71 FEET; THENCE NORTH 45 DEGREES, 01 MINUTES 03 SECONDS EAST ALONG SAID NORTHEASTERLY LINE 6.31 FEET TO A CORNER OF SAID LOT; THENCE SOUTH 89 DEGREES, 59 MINUTES, 57 SECONDS EAST ALONG A NORTH LINE SAID LOT 16.12 FEET; THENCE SOUTH 00 DEGREES, 01 MINUTES, 03 SECONDS WEST 86.87 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JANUARY 7, 1991 AS DOCUMENT NUMBER 91-008100, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 04-04-104-169-0000

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