RELEASE DEEDOF	FICIAL COPY 00082530 9536/0107 89 001 Page 1 of 2000-02-01 14: Cook County Recorder	3 51:54 27.00
MAIL TO:	•	
BNC MORTGAGE™INC P.O. BOX 1965	·	
Irvine, Ca. 92523 0536		
NAME & ADDRESS OF TAXPAYER:		
James H. Jackson 326 S. Richmon, St.	RECORDER'S STAMP	
Chicago, IL 60612	LEGOLOGIA DI AMI	
	- Andrew Comment of the Comment of t	
Know All Men by These Presents, That BNC Mo	ortgage, Inc., A Delaware Corporation	
of the County of Orange State of	Spariform of the formation and the first first formation and the first first formation and the first first first formation and the first f	nd for other
seement to instruction, the receipt of the let	a is hereby acknowledged, do hereby remise, convey, release and quit	-claim unto
James H. Jackson		
of the County of <u>Cook</u> State of	all right, title , interest, claim or demand	1.
it may have acquired in, through	or by a cottain Mortgage hearing data the 26	
lay of April A.D., 19 99	and recorded in the Recorder's Office of Cook	7
he State of Illinois, as Document No. 99422	2400 to the premises therein dentil 1 1 1 1 1 1	with all the
profitenances and privileges thereunto belonging or		State of
llinois, as follows to wit:	Y)x	
Logal Degardation and a second	4	
begal Description Attached	Hereto And Made A Part Hereof As Exhibit "A"	
NOTE: If additional space is	required for legal - attach on separate 8-1/2" x 11 sheet,	
with a mini	mum of 1/2" clear margin on all sides.	
ermanent Index Number(s):	O _x	_
roperty Address: 326 S. Richmond Stree	t. Chicago II 60612	
	c, chicago, il 60612	
Pated this : 10th day of J;	Seal)	(Seal)
Jamie Lan (In)	(Seal) BNC MORTGAGE, INC.	
ASST VICE PRESIDENT	P.O. Box 19656	(Seal)
3	Irvine, CA 92623-9656	
For the protection of the own in whose office	ner, this release shall be filed with the County Recorder the Mortgage or Deed of Trust was filed.	
NOTE DIFFERENCE		

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

o. 1165

UNOFFICIAL COPY

Property of County Clerks

UNOFFICIAL COPY

00082530 Page 2 of

EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 29 IN BLOCK 4 IN COUCH'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Or Cook Colling Clarks Office

No. 5907 State of County of before me. persønally appeared NAME(S) OF SIGNER(S) $ec{oldsymbol{\sqcup}}$ personally known to me - OR - \square proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. ARY PUBLIC-CALIFORNIA ORANGE COUNTY COMM, EXP. NOV. 20, 2003 WITNE\$S my hand and official seal. Though the data below is not required by law, it may prove valuable to persons reiging on the document and could prevent fraudulent reattachment of this form. **CAPACITY CLAIMED BY SIGNER** DESCRIPTION OF ATTACHED DOCUMENT **INDIVIDUAL CORPORATE OFFICER** TITLE OR TYPE OF DOCUMENT TITLE(S) ☐ PARTNER(S) LIMITED **GENERAL** ATTORNEY-IN-FACT NUMBER OF PAGES TRUSTEE(S) **GUARDIAN/CONSERVATOR** OTHER: DATE OF DOCUMENT SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES) SIGNER(S) OTHER THAN NAMED ABOVE

UNOFFICIAL COPY

Property of County Clerk's Office