## FFICIAL COST/015 TX INIT Page 1 RELEASE DEEL (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT Tri-Taylon West Limited

527/0151 33 001 Page 1 of 2000-02-01 14:50:07 27.50 Cook County Recorder



Parturulip, an Ellihois
Livited Partnership
(The Above Space For Recorder's Use Only)
GIT 4254723 3/2 mJ
of the County of and State of for and in consideration
of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto
of the County of and State of Tlinois all the right, title, interest,
claim or demand, whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 29th day of September
A.D. 19 99 and recorded in the Recorder's Office of County, in the State of Illinois, as Document No. 99 950621 to the premises therein described as follows, to wit: (See reverse side
for legal description.) situated in the City of Country of Cook in the State of Illinois,
together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument
have been paid, cancelled and surrendered.
Permanent Index Number (PIN): See affacted
Address(es) of Real Estate: See a Hacked
PLEASE PRINT OR Theodore C. Mazala Ruplet 1. Maura (SEAL)  TYPE NAME(S) BELOW SIGNATURE(S)  (SEAL)
State of Illinois, County of ss. I, the undersigned, a Notary Public in and for
Said County, in the State aforesaid, DO HEREBY CERTIFY that  This Taylor West Livited Partnership on This dore C. Wasola, German  MELINDA MARIE JANCZUR personally known to me to be the same person. I whose names subscribed to the same person of the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as the signed, sealed and delivered the said instrument as the signed of the same person. I whose names subscribed to subscribed to the same person of the said instrument as the signed of the said instrument as the sig
Given under my hand and official seal, this
Commission expires
This instrument was prepared by Marty Ao Roin, 1225. Ulichigan Hire. # 1800

## **UNOFFICIAL COPY**

00082649

PARCEL 1: LOT 6 IN SUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NOF CH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A-2/47 W. LEXINGTON, CHICAGO PIN: 16-13-411-009

PARCEL 2: LOTS 7 AND 8 IN SUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2449-51 W. LLYMGTON, CHICAGO PIN 16 13 411 051

PARCEL 3: LOT 9 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORVE, RANGE 13, EAST OF THE THIRD Cort's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A/ 24/3 W. LEXINGTON, CHICAGO

PIN: 16-13 411.004

## **UNOFFICIAL COPY**

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PARCEL 4: LOT 10 IN SUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2455 W. LEXINGTON, CHICAGO PIN: 16-13-411-005

PARCEL 5: LOTS 58, 59 AND 60 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/6 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2435-37 W. POLK, CHICAGO : PIN 18-13-415 COS 3-16-13-415-009

PARCEL 6: THE EAST 19 FEET OF LOT 57 IN RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2439 W. POLK, CHICAGO PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A:

PARCEL 7: LOT 43 IN S.W. RAWSON'S SULDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1/2 COOK COUNTY, ILLINOIS. C/K/A: 2442 W. POLK, CHICAGO

PARCEL 8: LOT 44 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2444 W. POLK, CHICAGO

PIN: 16-13-411-029

PARCEL 9: LOT 45 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 3° NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/6/A 2448 W. POLK, CHICAGO  $\rho_1 N_1 | \rho_2 | \rho_3 | \rho_4 | \rho_4 | \rho_5 | \rho_6 | \rho$ 

PARCEL 10: LOT 48 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2454 W. POLK, CHICAGO PIN 16-13-411-025

PARCEL 11: LOT49 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2456 W. POLK, CHICAGO PIN 16:13:411.034

PARCEL 12: LOT 12 IN CAMPBELL'S SUBDIVISION OF LOTS 1 TO 10 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 739-41 S. CAMPBELL, CHICAGO PIN 16 13 411.000

## **UNOFFICIAL COPY**

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PARCE'S 13: LOT 13 IN CAMPBELL'S SUBDIVISION OF LOTS 1 TO 10 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1/4, "OWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. C/K/A: 745 S. CAMPBELL, CHICAGO PIN: 16-13-411-003

PARCEL 14: LOT 1/ IN CAMPBELL'S SUBDIVISION OF LOTS 1 TO 10 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CK/A: 747 S. CAMPBELL, CHICAGO PIN: IL. 13 411 004