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2000-02-01 12:30:08
Cook County Recorder 23.00



FUMC LOAN NO. 0382569

ILLINOIS
RELEASE OF MORTGAGE OR TRUST
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Federal Home Loan Mortgage Corporation a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Philip K. Hooker and Monique J. Hooker 1042 Greenwood Avenue, Wilmette, IL 60091 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24th day of June 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86262389, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

OS-27-308-013 P/A: 1042 Greenwood Ave
Wilmette, IL 60091

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18th day of May, 19 98.

Federal Home Loan Mortgage Corporation
First Union Mortgage Corporation Their
Attorney-In-Fact



Sharon Cox, Asst. Vice President

Rose Barkley, Assistant Secretary

STATE OF North Carolina
COUNTY OF Johnston

I, Donna Mattocks, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Cox personally known to me to be Vice President of First Union Mortgage Corporation, a corporation, and Rose Barkley, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

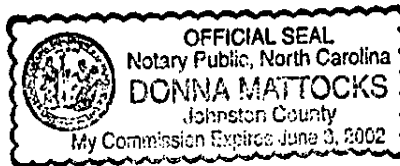
Given under my hand and my seal this 18th day of May, 19 98.

My Commission Expires: June 3, 2002

Donna Mattocks
Donna Mattocks, Notary Public

THIS INSTRUMENT PREPARED BY:
First Union Mortgage Corporation
1100 Corporate Center Drive
Raleigh, NC 27607-5066

mail to:



1-31 2000

This is to certify the above and foregoing is a true and correct copy of the original recorded by the Recorder of Deeds
CHICAGO TITLE INSURANCE COMPANY
By A. Caldwell

BOX 333-CTI

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"EXHIBIT A"

00082074

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE EAST 61.5 FEET OF LOT 7 IN BLOCK 14 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE, A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1885 IN BOOK 24 OF PLATS PAGE 26, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office