UNOFFICIAL COMPOSITION OF Page 1 of

2000-02-01 10:49:55

Cook County Recorder

23.00

AND RECORDER NORTH TO A

Advanta Mortgage Company 10790 Rancho Bernardo Road San Diego, CA 92127

Attn: E. Kennedy/AMSU

C.



Loan Number:: 459876 Title No.: 983054 Escrow No.: 983055

This form was prepared by: Pacific Thrift and Loan CO.

address: 500 Yonacio Valley Road, Suite 350, Walnut Creek, CA 94596

tel. no: 600-373-2151

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd. Woodland Hills, CA 91364

, does hereby grant, sell,

assign, transfer and convey, unto the

Bankers Trust Company of California N.A., as Custodiana corporation or Trustee organized and existing under the laws of (herein "Assignee"),

whose address is

September 11, 1998 a certain Mortgage, dated , made and executed by ODELL BROWN AND SHERRY L. BROWN, HIS WIFE, JOINT TENANTS

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns upon the following described property situated in Cook County, State of Illinois : PARCEL # 20-31-419-038 LOT 33 IN BLOCK 4 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS.

BEING A DUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHERS 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NOKIY RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL #20-31-419-038

Property address: 8548 S. Hermitage Avenue, Chicago, 60620

sixty one thousand six such Mortgage having been given to secure payment of hundred and NO/100ths (\$61,600.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98859469 , at page (or as No.) of the Records of Cook

County, State of Illinois on 9/25/98, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA-Multistate/1 Assignment of Mortgage 4/95 LaserDoc (TM) by Delphi Information Sciences Corp. DE184-1.0695

P498X 761/2

)

UNOFFICIAL COPY

00082121

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 13, 1998

Susan Schm	PacificAmerica Securities, Inc., its successors and/or assigns
Witness	(Assignor)
	By: Kuth five
Witness	Ruth Power (Signature)
70	Assistant Secretary
Attest	
Seal:	

[Space Below is Perseved for Acknowledgement Information]

STATE OF CALIFORNIA

personally appeared

COUNTY OF

Contra Costa

Ruth Power

On

October 13, 1998

, before me,

Lita Tonne

(Notary Public),

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he cha/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Lisa Tonne

COMM. 1046867

NOTARY PUBLIC - CALIFORNIA
CONTRA COSTA COUNTY
My Commission Dec. 11, 1988

Return to:

CODILIS & ASSOCIATES, PC 7855 SOUTH CASS AVENUE SUITE 114 DARIEN, ILLINOIS 60561

Box 70

LaserDoc (TM) by Delphi Information Sciences Corp. DE184-2.0695

XXXXXXX

UNOFFICIAL COPY

Property of County Clark's Office

COD LIVERSSOURILE V.PC 7955 ° V.TV GACS AVENUE SUITE 114 DARIEN, ILLINOIS 60561

30x70