

UNOFFICIAL COPY

00083732

WHEN RECORDED MAIL TO:  
JOE MARTINEZ  
2725 W 23RD ST  
CHICAGO, IL 60608

9555/0003 10 001 Page 1 of 2  
2000-02-02 08:51:22  
Cook County Recorder 23.50

Loan No. 306404785



00083732

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **2725 W 23RD ST, CHICAGO**  
Permanent Tax No.: **16252060060000**  
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **JOE C MARTINEZ AND YOLANDA MARTINEZ**, to **ALLIANCE MORTGAGE CORP.** on **July 15, 1993**, and recorded in Document No. **93-587491**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 24, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

by Roberta Pettengill  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Jenee Simon

JENEE SIMON

STATE OF IOWA  
County of Black Hawk

On **January 24, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman  
Notary's Signature **Carol J. Chapman**  
Expiration Date: **12/08/2000**  
2000-01-05



(Notary's Seal)

SH  
PP  
MV

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EXHIBIT A

LOT 11 IN MC CORMICK ESTATES SUBDIVISION OF BLOCK 5 (EXCEPT THE NORTH 125 FEET OF THE WEST 250 FEET) OF S.J. WALKER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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