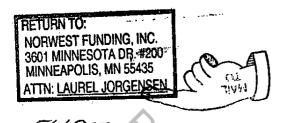
UNOFFICIAL CO-500083970

2000-02-02 10:42:32

Cook County Recorder

25.50





Return to: Laurie A. Siewert, CUARANTY BANK, S.S.B. & County Recorder Services 1116

N. Central Aven. #227, Glendale, CA 92102

This form was prepared by: Michelle S. Hampton-Spicer Deer Road, Brown Deer, WT. 53209

, address: 4000 West Brown

, tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 5.2209 does hereby grant, sell, assign, transfer and convey, until the Norwest Mortgage, Inc.

a corporation organized and existing under the laws of California
whose address is 800 Lasalle Ave., Suite 1000, Minneapolis, MN 55402
a certain Mortgage dated September 24, 1999
MARCIN BORYCZKA, AN UNMARRIED PERSON

, , made and executed by

(herein "Assignee"),

to and in favor of GN Mortgage Corporation , a wisconsin corporation property situated in Cook County, State of Illino

upon the following described

"See Exhibit A attached hereto and made a part hereo!"

Parcel ID #: 19-17-422-037

Property Address: 6152 S PARKSIDE AVENUE, Chicago, IL 60638

such Mortgage having been given to secure payment of One Hundred Thirty Seven Thousand Eighty

Three Dollars & No/Cents

(\$ 137,083.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County.

65879) of the 12-15-99 Records of Cook

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/9

995(IL) (9608) UM31 9608.0Amended 8/96

LOAN #: 0003246022

Inv.#:

DOC #:703101

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:



6022

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7, 1999

Witness Witness Witness Seal:

GN Mortgage Corporation

(Assignor)

(Signature)

Asst. Vice President

Alreen J. Lemmon

STATE OF

WISCONSIN

Milwaukee

Personally came before me this 7th day of October, 1999 Alreen J. Lemmon, Asst. Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Vice President

of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

County,

Michelle S. Hampton-Spicer

My Commission Expires. November 3, 2002

~ ~995(IL) (9608) UM31 9608.02

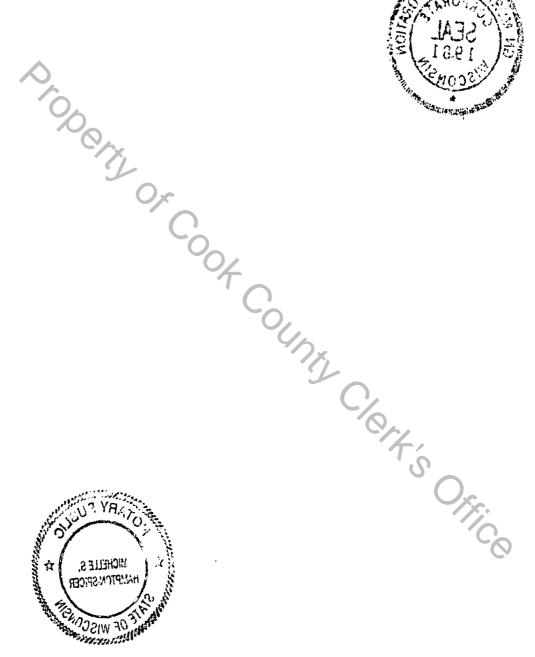
Page 2 of 2

DOC #:703102 APPL #: 0003246022 LOAN #: 0003246022



UNOFFICIAL COPY





INOFFICIAL COPY

EXHIBIT A

Legal Description Continued

Borrowers:

MARCIN BORYCZKA

Property Address: 6152 S PARKSIDE AVENUE

Chicago, IL 60638

OCK THE SU-THIRD :

OP COOP COUNTY CLOTHER OF CO LOT 18 IN BLOCK 2 IN THIRD ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.