

UNOFFICIAL COPY

00083970

05/5/004 14 001 Page 1 of 3  
2000-02-02 10:42:32  
Cook County Recorder 25.50



00083970

RETURN TO:  
NORWEST FUNDING, INC.  
3601 MINNESOTA DR. #200  
MINNEAPOLIS, MN 55435  
ATTN: LAUREL JORGENSEN



5619271

~~Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & County Recorder Services 1116  
N. Central Aven. #123, Glendale, CA 92102~~

This form was prepared by: Michelle S. Hampton-Spicer  
Deer Road, Brown Deer, WI 53209

, address: 4000 West Brown  
, tel. no.: 414-362-4000

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209

does hereby grant, sell, assign, transfer and convey, unto the Norwest Mortgage, Inc.

a corporation organized and existing under the laws of California  
whose address is 800 Lasalle Ave., Suite 1000, Minneapolis, MN 55402  
a certain Mortgage dated September 24, 1999  
MARCIN BORYCZKA, AN UNMARRIED PERSON

(herein "Assignee"),

, made and executed by

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION  
property situated in Cook County, State of Illinois

upon the following described

"See Exhibit A attached hereto and made a part hereof."

Parcel ID #: 19-17-422-037

Property Address: 6152 S PARKSIDE AVENUE, Chicago, IL 60638

such Mortgage having been given to secure payment of One Hundred Thirty Seven Thousand Eighty Three Dollars & No/Cents

(\$ 137,083.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

09165879 ) of the 12-15-99 Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9608) UM31 9608.0A Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101

LOAN #: 0003246022

Inv. #:



5/6  
2/3  
2/3  
M/8

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7, 1999

Witness

GN Mortgage Corporation

(Assignor)

Witness

By:

*Alreen J. Lemmon*

(Signature)

Alreen J. Lemmon

Asst. Vice President

Witness

Seal:



STATE OF WISCONSIN )

Milwaukee County. )

Personally came before me this 7th day of October, 1999, Alreen J. Lemmon, Asst. Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Vice President of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Michelle S. Hampton-Spicer*

Notary Public Milwaukee County,

Michelle S. Hampton-Spicer

My Commission Expires November 3, 2002

^ ~995(IL) (9608) UM31 9608.02

Page 2 of 2

DOC #:703102 APPL #: 0003246022 LOAN #: 0003246022



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Property of Cook County Clerk's Office



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EXHIBIT A

## Legal Description Continued

Borrowers: MARCIN BORYCZKA

Property Address: 6152 S PARKSIDE AVENUE  
Chicago, IL 60638

LOT 18 IN BLOCK 2 IN THIRD ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.