

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

00083979

7535/0050 14 001 Page 1 of 3  
2000-02-02 11:02:34  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY

When Recorded Return To:  
NORTH AMERICAN MORTGAGE COMPANY  
Attn: Melissa Gulley, AU 052  
P.O. Box 808031  
Petaluma, CA 94975-8031



ATTN: FINAL REVIEW AU 052  
Parcel ID # 21-30-325-014

5833096 - 818 172

POOL #:

Above Space for Recordors Use Only



FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated October 07, 1999, from  
HILL, ROBERT

to ATLAS MORTGAGE CORP.  
recorded in Recorder's office of COOK, in the State of Illinois, as document number

99978063 of Book \_\_\_\_\_ Page 104 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, State Street Bank and Trust Company as Custodian / Trustee

225 Franklin Street - MCO, Boston, MA 02110 Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: 7814 SOUTH PHILLIPS AVENUE, CHICAGO, IL 60649

Permanent Real Estate Index Number(s): 21-30-325-014  
Address(es) of Real Estate:

JWEAT1 IL-1.RSL

Page: 1  
Sly  
R.B  
N.  
M.V  
S.M

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POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
October 18, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY**

Attest:

D. HOLDENRIED

Its: Assistant Secretary

BY:

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

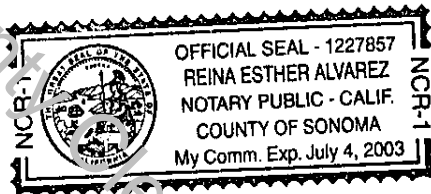
On October 18, 1999, before me REINA ESTHER ALVAREZ, a Notary Public,

personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



(seal)

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**Lot 4 in Block 13 in South Shore Park, being a subdivision of the West 1/2 of the Southwest 14/ (except streets) of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.**

**Note for information only:**

**Common Address: 7814 SOUTH PHILLIPS, CHICAGO, IL 60649**

Property of Cook County Clerk's Office