



RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:

PROVIDENT FUNDING  
1633 BAYSHORE HWY., STE 155  
BURLINGAME, CA 94010



Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**Fleet Mortgage Corporation**

all beneficial interest under that certain Mortgage dated 7/23/1999 executed by MATTHEW PETERSON AND JANET PETERSON, HUSBAND AND WIFE, Mortgagor, to FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, Mortgagee, and recorded as Instrument No. 99905926 on 02/02/00 in book ---, page ---, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

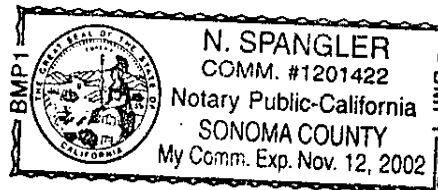
KIMBERLY PHENICIE/ASST. VICE PRESIDENT  
PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA  
County of SONOMA

On 08/09/1999 before me, N. SPANGLER personally appeared KIMBERLY PHENICIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Investor Loan #: None  
Loan #: 1109070391  
Report: cl\_1129

5-4  
P2  
N  
my  
LBN

# UNOFFICIAL COPY

Loan Number: 1109070391  
Property Address: 102 PATRICIA DRIVE  
SCHAUMBURG, IL 60193

## EXHIBIT 'A'

### LEGAL DESCRIPTION

LOT 15041 IN SECTION 1, WEATHERSFIELD UNIT 15, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED IN THE RECORDER'S OFFICE ON JUNE 14 1968 AS DOCUMENT NO. 20519658, IN COOK COUNTY, ILLINOIS. APN # 07-19-413-013

Property of Cook County Clerk's Office

00084760