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2000-02-02 08:54:58
Cook County Recorder 43.50



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Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: Beth Wilson



CORPORATION ASSIGNMENT OF MORTGAGE

11001767

Account# 4555191
Commitment# 3334

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAGO, IL 60610, hereby grants, assigns and transfers to: Countrywide Home Loans, Inc FKA Countrywide Funding Corp 1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 9/20/99, Executed by: ERNEST N. ELLIS Mortgagor as per MORTGAGE recorded as Instrument No. 9952824 on 10-8-99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 25211120140000 COOK COUNTY TAX COLLECTOR Original Mortgage \$119,310.00 11245 SOUTH WALLACE, CHICAGO, IL 60628

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 10/15/99
State of California
County of Ventura

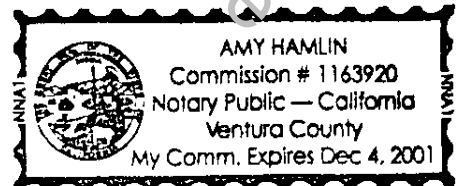
By Amy Schreiner
Tracy Schreiner
Assistant Vice President

On 10/15/99 before me, Amy Hamlin, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature Amy Hamlin
~~R.L. Dolatowski~~ Amy Hamlin

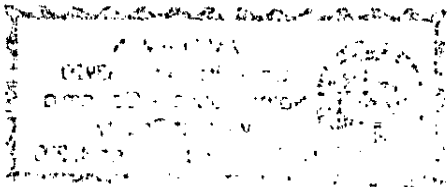
Prepared by: Beth Wilson
1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 577-4747 Extn: 4747



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M.J
and

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Property of Cook County Clerk's Office



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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO. 1401 IL9911487 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 29 AND THE NORTH 1/2 OF LOT 26 IN BLOCK 13 IN SHELDON HEIGHTS A SUBDIVISION
IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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