

ASSIGNMENT OF MORTGAGE
ILLINOIS

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00084229

7557/0025 27 001 Page 1 of 3
2000-02-02 09:38:00
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



7524760 - 455 H21
94268155 462
POOL #: E00671

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated March 30, 1999, from
DORLON, JR., DANIEL A BRUCKMAN, JUDY L

to CASBANC MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
99-335928 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
Said mortgage is on real estate legally described as follows:

Property Address: 12233 S RICHARD AVE, PALOS HEIGHTS, IL 60463

Permanent Real Estate Index Number(s): 23-25-225-027-0000
Address(es) of Real Estate:

IL-1.RSL PNC99J

SH
2/2
MY

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7524760 - 455 H20
94268155
POOL #: E00671

IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 13, 1999



NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

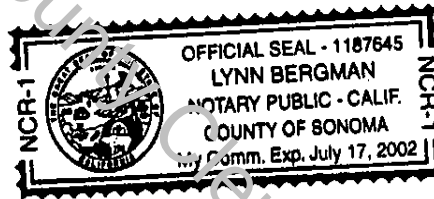
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 13, 1999, before me LYNN BERGMAN, a Notary Public,
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL PNC99J

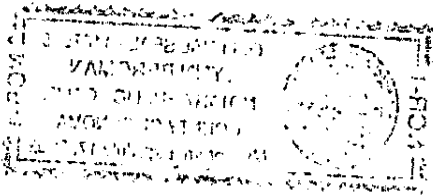
MIN 100012400942681558 MERS PHONE: 1-888-679-6377

Property of Court Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office



Legal Description :

Sub-Division Name : ROBERT BARTLETTS RESUB BLK 17-18 BRIGG &

Legal : ROBERT BARTLETTS RESUB OF BLKS 17 & 18 IN A G BRIGGS & COS PALOS
VISTA (SEE A) REC DATE: 02/07/1939 DOC NO: 0J835915

ST-TN-RG	BLOCK	PT	LOT
25-37-12	0000017		0000004

Property of Cook County Clerk's Office