

ASSIGNMENT OF MORTGAGE  
ILLINOIS

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955/0036 27 001 Page 1 of 2  
2000-02-02 09:44:22  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM



5564936 - 818 H00  
94266434 372  
POOL #: 252342G

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026. Assignee  
the mortgage dated January 28, 1999, from  
MILLS, HARLOW R. WENDEL, KATHERINE V.

to FIRST CHICAGO FUNDING NETWORK, INC.  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
99133700 of Book 9587 Page 0147 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,  
Said mortgage is on real estate legally described as follows:

LOT 7 SCHRAM'S SUBDIVISION OF THAT PART OF THE WEST 18 RODS OF THE SOUTHEAST 1/4  
OF SECTION 15, TO A POINT 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property Address: 145 NORTH CEDAR, PALATINE, IL 60067

Permanent Real Estate Index Number(s): 02-~~15~~-411-009-0000  
Address(es) of Real Estate: 15

IL-1.RSL PNC99I

Page: 1

SB  
12  
14

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5564936 - 818 H09  
94266434  
POOL #: 252342G

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
October 08, 1999



NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

(corporate seal)

Attest: M. REYES  
Its: Assistant Secretary

BY: J. MONTANO  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

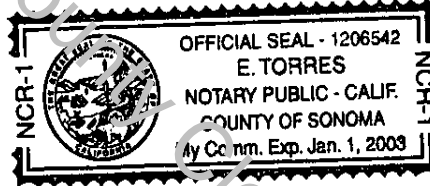
On October 08, 1999, before me E. TORRES, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

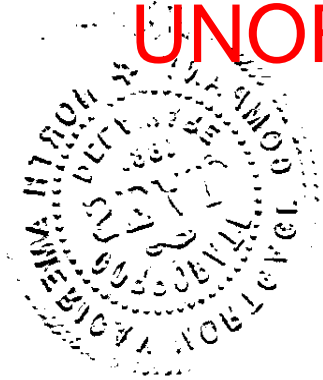
Signature E. Torres



(seal)

IL-1.RSL PNC99I  
MIN 100012400942664349 MERS PHONE: 1-888-679-6377

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