

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 00084271

9559/0067 27 001 Page 1 of 2
2000-02-02 10:08:18
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



00084271

5434119 - 818 H06
94226921 650
POOL #: 252104A

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated September 17, 1998, from
CONNOLLY, KEVIN CONNOLLY, DAWN

to AFFORDABLE MORTGAGE CORPORATION
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98-862088 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 14 IN BLOCK 9 IN HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP
41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED DECEMBER 8, 1920 AS DOCUMENT NUMBER 7011463, IN COOK COUNTY,
ILLINOIS.

Property Address: 7531 NORTH OCTAVIA AVENUE, CHICAGO, IL 60631

Permanent Real Estate Index Number(s): 09-25-406-014
Address(es) of Real Estate:

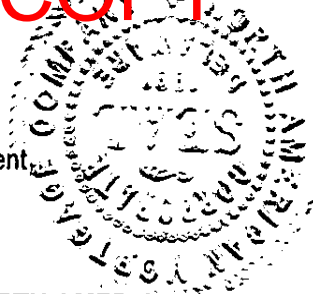
IL-1.RSL PNC99C

SV
PP
2
MY

UNOFFICIAL COPY

5434119 - 818 H06
94226921
POOL # : 252104A

IN WITNESS WHEREOF, the undersigned have executed this Assignment,
October 04, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest: *RS*
R. STUBBS
Its: Assistant Secretary

BY: *[Signature]*
L. PRUDHOMME
ITS: ASSISTANT VICE PRESIDENT

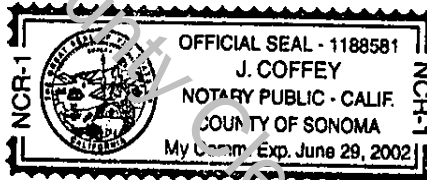
STATE OF CALIFORNIA
COUNTY OF SONOMA

On **October 04, 1999**, before me **J. COFFEY**, a Notary Public,
personally appeared **L. PRUDHOMME**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



(seal)

IL-1.RSL PNC99C 
MIN 100012400942269214 MERS PHONE: 1-888-679-6377

Page: 2

Property of County Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office