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ASSIGNMENT OF MORTGAGE
ILLINOIS

9/59/0075 27 001 Page 1 of 2
2000-02-02 10:54:57
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



5320668 - 527 A10
94247440 705
POOL #: 482668

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated July 16, 1998, from
RIVERA, MARISOL RIVERA, EULALIA

to NORTH AMERICAN MORTGAGE COMPANY-

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98-652022 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 6 AND THE EAST 1/2 OF LOT 7 IN BLOCK 2 IN KAISER AND COMPANY'S KEDVALE GARDENS
IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property Address: **4049 WEST 59TH STREET, CHICAGO, IL 60629**

Permanent Real Estate Index Number(s): **19-15-406-005 + 041**

Address(es) of Real Estate:

IL-1.RSL PNC99E

SH
PP
22
MY

5320668 - 527 A10
94247440
POOL #: 482668



NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 04, 1999

(corporate seal)

Attest: *M. Reyes*
M. REYES
Its: Assistant Secretary

BY: *J. Montano*
J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

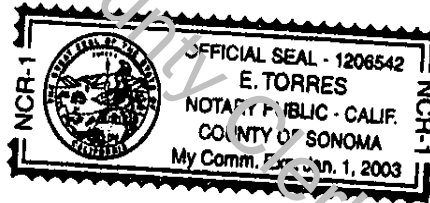
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 04, 1999, before me E. TORRES, a Notary Public,
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *E. Torres*



(seal)

IL-1.RSL PNC99E 

MIN 100012400942474400 MERS PHONE: 1-888-679-6377

Property of County of Sonoma
Notary Public's Office

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Property of Cook County Clerk's Office

