RELEASE OF **MORTGAGE** (ILLINOIS)

UNOFFICIAL CC

14:12:18

Cook County Recorder

25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOS'S OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum or one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Pedro J. Hernandez and Annette Hernandez, As Joint Tenants With Right Of Survivorship heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 13th day of April , 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as document 3c. 99662602, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

## SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-36-205-023, 13-36-205-004

Address(es) of premises: 2337 N. Campbell, Chicago, IL 60647

Witness our hands and seals, this 19th day of January, 2000.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY:

Henry L. Apfelbash

enior Vice President

ITS: Assistant Vice President

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This instrument was prepared by:

North Shore Community Bank & Trust Co. 1145 Wilmette Ave. Wilmette, IL 60091

STATE OF ILLINOIS

**COUNTY OF** 

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Henry L. Apfelbach is personally known to me to be a Senior Vice President of North Shore Community Bank & Trust Co.., an Illinois corporation, and Mark A. Stec, personally known to me to be a Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 19th day of January, 2000.

Notary Public

Commission Expires

"OFFICIAL SEAL"
ERIKA SCHMIDT
Notary Public, State of Illinois
My Commission Expires 10/06/03

MAIL TO:

2337 North Campbell Chicago, IL 60647-

## RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 2 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 1 IN JOHN E. FREDERICK'S SUBDIVISION OF PART OF LOTS 1 AND 2 IN THE DIVISION OF THE EAST 63.42 ACRES OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON SEPTEMBER 24, 1889 AS DOCUMENT NUMBER 1160842, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: THE SOUTH 24 FEET OF THAT PART OF LOT 2 IN CIRCUIT COURT PARTITION OF PONFLL ESTATES IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PLANK ROAD, DESCRIBED AS FOLLOWS: ON POWELL AVENUE, 96.61 FEET FROM THE SOUTH LINE OF FULLERTON AVENUE AT ITS INTERSECTION WITH THE EAST LINE OF POWELL AVENUE; THENCE EAST, 133.12 FEET ON A LINE PARALLEL WITH FULLERTON AVENUE; THENCE SOUTH 75 FEET ON A LINE PARALLEL WI'H POWELL AVENUE; THENCE WEST ON A LINE PARALLEL WITH FULLERTON AVENUE, 133.12 FEET TO THE EAST LINE OF POWELL AVENUE; THENCE NORTH ALONG THE SIDE TO THE LAST LINE, 75 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. J. Ounty Clerk's Office

13-36-205-023 13-36-205-004