PREPARED BY: UNOFFICIAL COMPOSITION OF 1 OF 2000-02-02 12:18:59 Cook County Recorder HICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton Chicago, IL 60614

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton Chicago, IL 60614

Loan # 5383395

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The vindersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E.

Ninth St., Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, January 31st, 2000 , executer by JOHN XAMPLAS, Married

CHICAGO UNITED MORTGAGE, INC.

a corporation organized under the laws of the Scate of Illinois

and whose principal place of business

1439 W. Fullerton, Chicago, IL 60614

and recorded in Liber

State of Illinois

County Records.

described hereinafter as follows:

SEE TITLE REPORT 00085518

ITEM # 17-10-209-002

County Clan ALSO KNOWN AS: 211 E. OHIO #1017, CHICAGO, Illinois

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF MINO15
COUNTY OF COOK

On 1.31. 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BRIAN LINDSTROM known

to me to be the

PRESIDENT

of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: BRIAN LINDSTROM

Its: PRESIDENT

Notary Public (

My Commission Expires: 1.14.2003

MY COMMISSION EXPIRES:01/14/03 **~~~~~~~~~**

(This ABOX ici 333 Seal)

STREET ADDRESS: 211 LATING FFICIAL CONTT #1017 CIPY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-209-002,003,008,009,0104-01100085519

LEGAL DESCRIPTION

PARCEL 1: UNIT 1017 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE GRAND OHIO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASPAINTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND FNJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND LECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

PARCEL 3: VALET PARKING RIGHT APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE Of Coot County Clark's Office PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754.