

00085524

UNOFFICIAL COPY

PREPARED BY:

53770091 05 001 Page 1 of 2  
2000-02-02 12:20:21  
Cook County Recorder 23.00

CHICAGO UNITED MORTGAGE, INC.  
1439 W. Fullerton  
Chicago, IL 60614



AND WHEN RECORDED MAIL TO:  
CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton  
Chicago, IL 60614

Loan # 5383336

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage or Deed of Trust**

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. Ninth St., Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated , January 31st, 2000 , executed by JOHN XAMPLAS, Married

to CHICAGO UNITED MORTGAGE, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 1439 W. Fullerton, Chicago, IL 60614 and recorded in Liber 00085523 page(s) COOK County Records. State of ILLINOIS described hereinafter as follows: SEE TITLE REPORT

ITEM # 17-10-209-002

ALSO KNOWN AS: 211 E. OHIO #2317, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

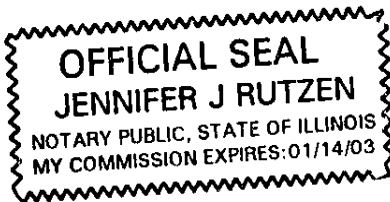
STATE OF Illinois  
COUNTY OF COOK

On 1.31.2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BRIAN LINDSTROM known to me to be the PRESIDENT of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brian Lindstrom  
By: BRIAN LINDSTROM  
Its: PRESIDENT

Witness:  
Velvet Anguiano  
Velvet Anguiano

Notary Public J. Rutzen  
My Commission Expires: 1.14.2003



**BOX 333**

(This Area for Official Notarial Seal)

Handwritten notes on the left margin: "28 26 443", "D B", "28 26 443", "No [unclear]"

Handwritten initials "JAC" on the right margin.

# UNOFFICIAL COPY

STREET ADDRESS: 211 EAST CHICAGO UNIT # 2317

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

17-10-209-002,003,008,009-010 + 04

**LEGAL DESCRIPTION:**

00085524

PARCEL 1: UNIT 2317 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE GRAND OHIO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

PARCEL 3: VALET PARKING RIGHT APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754.

Property of Cook County Clerk's Office