



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

ASSIGNEE OF AMERICAN NATIONAL BANK AND TRUST CO. OF CHGO.

THAT Spalter Finance Co. / of Cook County of and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release, convey and quit-claim unto ESTATE OF ANGELA SMITH SWAIN, 8220 S. PAXTON, CHICAGO, IL. 60617

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 22ND day of JUNE, 19 98, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 98683060, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 7 IN BLOCK 2 IN AHERN'S 33RD STREET SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 8220 S. PAXTON, CHICAGO, ILLINOIS 60617  
PIN: 20-36-227-024-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS my hand and seal this 31ST day of JANUARY, 19 2000



Joel Kaplan  
Karlin + Fleisher  
111 W. Washington, Rm 1505  
Chicago, IL 60602

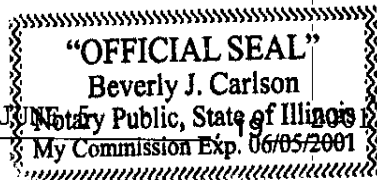
SPALTER FINANCE CO.

Robert D. Gordon, Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, BEVERLY J. CARLSON a notary public in an the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Gordon, personally known to me to be the Vice-President of Spalter Finance Co. a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, to the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31ST day of JANAURY, 19 2000



Beverly J. Carlson  
Notary Public

Commission expires