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2000-02-02 13:32:57

Cook County Recorder

25.50

Chartered Bank Higgins Rd. 1rg, IL 60173 urg, -5460 (Lender)



\$355,000.00

MODIFICATION AND

EXTENSION OF MORTGAGE

GTA VTOR SUSAN SIMONSEN KRZYSZTOF PAWLIK

BORROWER SUSAN SIMONSEN KRZYSZTOF PAWLIK

2848 HAWTHORNE

FRANKLIN PARK, IL 60631

TELEPHONE NO.

847-455-8960

IDENTIFICATION NO

ADDRESS 2848 HAWTHORNE

FRANKLIN PARK, IL 60631

TELEPHONE NO. IDENTIFICATION NO.

847-455-8960

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 1ST day of SEPTEMBER, 1999 is executed by and between the parties indicated below and Lender.

A. On SEPTEMBER 3RD AND 4TH , Lender made 2: LOANS ("Loan") to Borrower evidenced by Borrower's promissory notes ("Note") payable to Lender in the original principal amount of THREE HUNDRED FIFTY-FIVE _ Dollars (\$ __ <u>355,000.00</u> Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property at Page in the records of the Recorder's

(Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated _____n/a

— executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

(1) The maturity date of the Note is extended to FEBRUARY 1, 2000 time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified

(2) The parties acknowledge and agree that, as of SEPTEMBER 1 1999 unpaid principal balance due under the Note was \$____ _, and the accrued and unpaid interest on that date was \$ __ n/a

(3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.

(4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

(5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

(6) The Mortgage is further modified as follows:

THIS MORTGAGE SECURES A NOTE IN THE AMOUNT OF \$275,000 AND A NOTE IN THE AMOUNT OF \$80,000.00.

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SCHEDULE A

LOT 3 DESCRIBED AS THE WEST 80 FEET OF THE EAST 441.5 FEET OF THE SOUTH 198.7 FEET OF THE NORTH ****** FEET OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Property. 1.5 LOIS LANE CLINVIEW, IL 60015

Permanent Index No.(s): 04-25-101-028

SCHEDULE B

35m - 1	
GRANTOR: SUSAN SIMONSEN SUSAN SIMONSEN UNMARRIED AS JOINT TENANTS GRANTOR:	GRANTORKRZYSZTOF RAWLT. COUNTY OWN TO THE STATE OF THE S
GRANTOR:	GRANTOR:
GRANTOR: The second of the sec	GRANTOR:

BORROWER: UNOFFIC	O0085911
SUSAN SIMONSEN	KRZYSZTOF PAWLIK
BORROWER:	BORROWER:
BORROWER:	BORROWER:
BORROWER:	BORROWER:
GUARANTOR:	GUARANTOR:
GUARANTOR:	GLORIA A VALDEZ NOTARY PUBLIC STATE OF HUMONS
OFFICIAL SEAL GLOWIS A VALDEZ NOTARY FORMS A DESIGNATIONS MY COMMISSION EN DESIGNATIONS	LENDER: American Chartered Bank
State of	A IDREW J. CAMERON CENIOR VICE PRESIDENT State of
County of Ungage , ss.	County or Dupage, ss.
HEREBY CERTIFY that Susan Simonson &	
whose namesubscribed to the foregoing instrument, appeared before me this day in person and acknowledged	
hat signed, sealed and delivered the said instrument as free and columntary act, for the uses and purposes herein set forth.	on behalf of the American Chartered Bov
Given under my hand and official seal, this Ist lay of September 999	Given under my hand and official seal, this St day of St St St St St St St S
Notary Public Sommission expires: 3/16/03	Notary Public Commission expires: 3 16 0 3
Prepared by and return to: American Chartered Bank	
P-iL505 ® FormAtion Technologies, Inc. (1/11/95) (800) 937-3799	Page 3 of 3 S I pinitials