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Recording Requested By: Midland Mortgage Co.

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## SATISFACTION



MIDLAND MORTGAGE CO. (MID) #:0.42719218 "ALLEN" Lender ID:443/ Escrow/Title:3888 Cook, Illinois

KNOW ALL MEN BY THESE PYESENTS that MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CORRINE ALLEN, A WIDOW AND LORETTA ALLEN A SINGLE WOMAN Original Mortgagee: WESTAMERICA MORTGIGE COMPANY, A COLORADO CORPORATION Dated: 10/26/1994 and Recorded 11/04/1994 as Instrument No. 94943060 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By his Reference Made A Part

Hereof

Assessor's/Tax ID No.: 13-32-313-028

Property Address: 1734 N Mcvicker Ave, Chicago, IL, 60639-3906

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS

ASSOCIATION

By:

n <u>January 2</u>0, 2000

CHRISTINA LING, VICE PRESIDENT

MNF-20000120-0169 ILCOOK COOK IL BAT: 94 KXII SOM1

## ATTACHMENT "A"

## LN#: 0042719218 NRS# 3888

LOT 33 IN MILLS AND SONS RESUBDIVISION RECORDED ON MAY 2, 1921 AS DOCUMENT NUMBER 7131415 OF SUNDRY LOTS IN BLOCKS 1, 2, 11 AND 12 OF GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30, BOTH INCLUSIVE, LOTS 4 TO 12, BOTH INCLUSIVE. IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50, BOTH INCLUSIVE. (TOGETHER WITH VACATED STREETS AND ALLEYS) IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32. TOWNSHIP 40 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #12-32-313-028 VOLUME 366

3, 32-313. COOP COOP COUNTY CLERK'S OFFICE

Page 2 Satisfaction

STATE OF California COUNTY OF Orange

ON JAN 25 2000 , before me, DOUG GILLARD, a Notary Public in and for the County of Orange County, State of California, personally appeared CHRISTINA LING, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DOUG GILLARD

Notary Expires: 11/07/2003 #1241224

DOUG GILLARD
Comm. # 1241224
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Nov. 7, 2003

(This area for notarial seal)

Prepared By: Suzanne Gonzalez, 17352 Daimler Street, Suite 200, Irvine, CA 92614

MNF-20000120-0169 ILCOOK COOK IL BAT: 9-00042719718 KXILSOM1