

UNOFFICIAL COPY

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2000-02-02 12:23:11  
Cook County Recorder 23.50

Prepared By:

ROYAL AMERICAN BANK  
1604 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

8012800



00085148

and When Recorded Mail To

ROYAL AMERICAN BANK  
1604 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8029206

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS

800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 20, 2000  
executed by MARY C. SOBYRA, UNMARRIED WOMAN

to ROYAL AMERICAN BANK

00085147

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1604 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, Cook County Records State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2243 ENLUND UNIT #7, Palatine, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

ROYAL AMERICAN BANK

On JANUARY 20, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Philip Prather  
known to me to be the Vice Chairman  
and Daniel A. Caravello

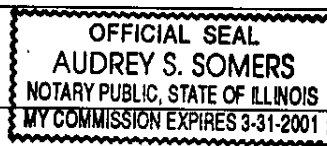
known to me to be Senior Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Audrey S. Somers  
LAKE County,

Philip Prather  
By: Philip Prather  
Its: Vice Chairman

Daniel A. Caravello  
By: Daniel A. Caravello  
Its: Senior Vice President

Witness:



My Commission Expires 3-31-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Chita

SASA DIVISION OF INTERCOUNTY

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Rev. 05/05/97  
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02-01-101-013-1111

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Property of Cook County Clerk's Office

UNIT 1822-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN DEERPATH MANOR CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26635420, AS  
AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4  
AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

8029208