

UNOFFICIAL COPY

99926046

MAIL TO:

Prepared by: CHICAGO BANCORP, INC.

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1999-09-30 08:52:06  
Cook County Recorder 43.50

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614



LOAD NO. 11117216

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **JULY 29, 1999**  
executed by

**JACK WAMBACH, AN UNMARRIED PERSON AND KIMBERLY KIMBERLY LAMIE, AN UNMARRIED PERSON**

to **CHICAGO BANCORP, INC.**  
a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS SUITE 105, CHICAGO, ILLINOIS 60614**

and recorded in O.R. Book Page **COOK** County Records **999-26045**  
State of **ILLINOIS** described hereinafter as follows

SEE ATTACHED LEGAL DESCRIPTION:

PROFESSIONAL NATIONAL TITLE NETWORK, INC.  
00085233  
952/0034 50 001 Page 1 of 2  
2000-02-02 14:00:20  
Cook County Recorder 43.50

00085233  
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2000-02-02 14:00:20  
Cook County Recorder 43.50

14-20-206-018-1010

P.I.N. 14-20-206-018-1025  
Commonly known as **948 WEST SHERIDAN ROAD #2D CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **JULY 29, 1999** at **CHICAGO BANCORP, INC.**

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

By: **LAURIE VETTER**  
Its: **SECRETARY**

STATE OF ILLINOIS COUNTY OF COOK

On **JULY 29, 1999** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURIE VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public **Mary B. O'Donnell**

OSB-104 (03/96)



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Property of Cook County Clerk's Office

UNIT 2-D AND P-2 INCLUSIVE IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM  
DECLARATION RECORDED AS DOCUMENT NO. 99350014 AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 2 IN  
SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN SMITH AND DYERS  
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1.28 ACRES IN  
THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINIOS.

00085233