RELEASE DE DINOFFICIAL CO 71/00 6 51 001 Page 1 of

2000-02-02 10:44:25

Cook County Recorder

Mail To:

MICHELE MANLEY 6348 N MILWAUKEE 389 CHICAGO 60646-3728

Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 14764835



Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago

of the County of Cakland and State of Michigan for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MICHELE MANLEY & JOHN J. MANLEY, HER HUSBAND

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 22ND, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93168302, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE EXHIBIT "A" ATTACHED HERETO & MADE A PART THEREOF.

Permanent Index Number(s): 13-31-102-023-1004

Executed on 3 4 2000

Midwest Mortgage Services Inc. n/k/a First National bark of Chicago N.B.A.

Lessica Kingsbury, Asst. Vice Pres

State of Michigan

County of Oakland

The foregoing instrument was acknowledged before me on of by First National Bank of Chicago **Jessica Kingsbury**, Asst. Vice Pres.

a corporation, on behalf of said corporation.

Paid in Full: 00-01-05 Requested by: R GILLIAM MIN No.: 100010980000287879

NAWAL O. ANTOIN

Notary

Notary Public, Macomb County, MI My Commission Expires Jan. 3, 2002

Publi

Acting in Oakland County, MI

Inv.Pool A49 - 053PFIL - 081699KD

UNOFFICIAL COPY

15-19-11 20-20-0075

Property of Cook County Clerk's Office

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UNIT D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAYRE GARDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87228534, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO FIRST CHICAGO BANK OF RAVENSWOOD, ITS SUCCESORS AND ASSIGNS, PARKING SPACE NO. P-D AS A LIMITED COMMON ELEMENT AS SET FORTH AND PR.

Droporty Or Coot Colling Clark's Office PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.