

85-7791  
**RELEASE DEED**

**UNOFFICIAL COPY** 00086602

2932/0017 86 002 Page 1 of 3  
2000-02-03 10:24:04  
Cook County Recorder 25.50

MAIL TO:

Keith K. Apgar  
Barbara W. Apgar  
715 S. Hough St.  
Barrington, IL 60010



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**



Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Keith K. Apgar and Barbara W. Apgar, fka Barbara M. Wittert, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of October, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93886497, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93886498, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION ATTACHED.**

*Address: see mail to:*

Permanent Index Number(s): 01-01-302-007 & 008

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 715 S. Hough St., Barrington, IL 60010

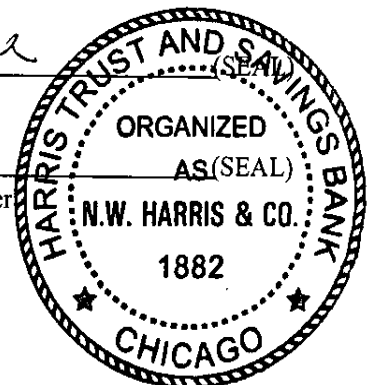
Dated this 26th day of October, 1999.

*Pamela R. Sierra*

Pamela R. Sierra, Mortgage Loan Officer

*Barbara McDonald*

Barbara McDonald, Mortgage Loan Officer



*33*

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 26th day of October, 1999.

*Jackie Outlaw*  
 Jackie Outlaw, Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 7 AND 8 (EXCEPT THE WEST 82.0 FEET THEREOF) IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 12, AND OF PART OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN EASEMENT FOR ROADWAY AND PUBLIC UTILITIES OVER AND ACROSS THE SOUTH 14 FEET OF LOT 18 IN BLOCK 1 IN SAID ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION AND SUBJECT TO AN EASEMENT OVER THAT PART OF SAID LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 7, 14 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTHWESTERLY IN A STRAIGHT LINE 50 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 7 WHERE SAID 50 FOOT LINE WILL INTERSECT THE SAME; THENCE EAST ON THE SOUTH LINE OF SAID LOT 7 TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE THEREOF 14 FEET TO THE PLACE OF BEGINNING.

Property of Cook County Clerk's Office