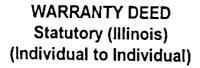
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Cook County Recorder

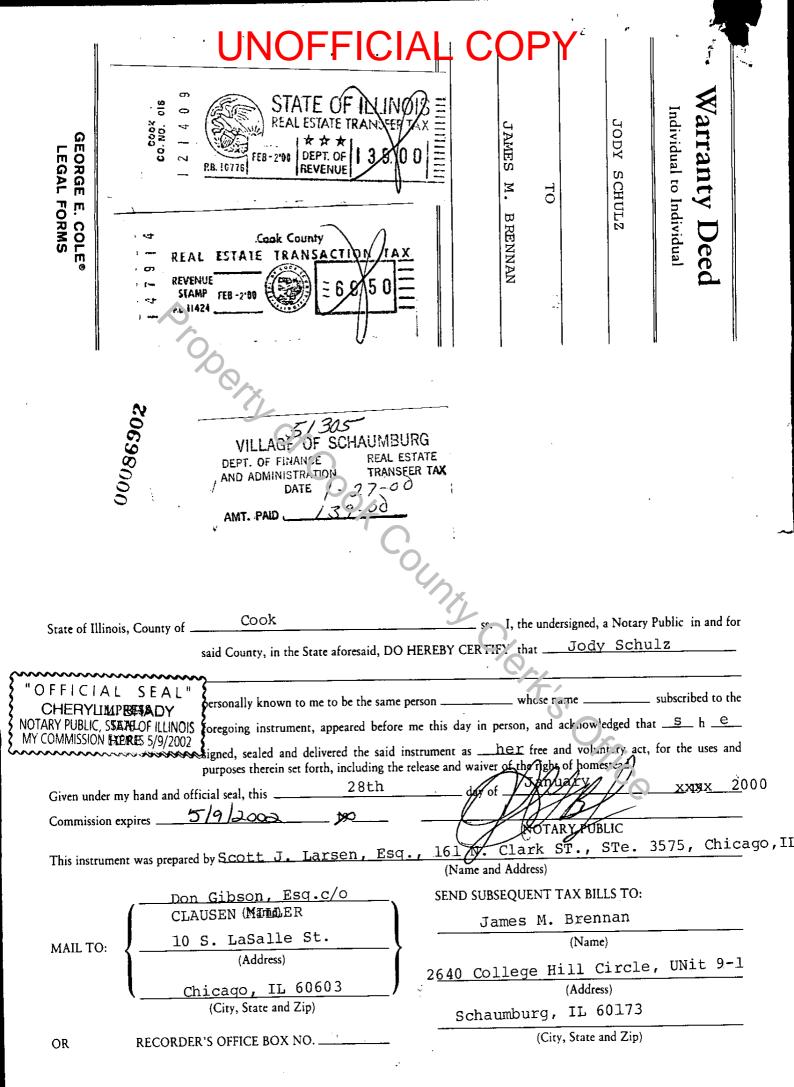


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— for a particular p	purpose.				
THE GRANTO	JODY SCHULZ, Div	ONCE AND NUT	Above Space for SINCE NEMATINED	Recorder's use only	
N of the Villag	re of schaumbur@ounty	of <u>Coo</u> k	State of Illi	nois	for and
m in consideration of		n (\$10.00)	· · · · · · · · · · · · · · · · · · ·	DOLLARS, a	nd other good
and valuable consid	derations	<u></u>			in hand paid,
× 	and WARRANG S	to	JAMES 822 Belin	BRENNAN charter der Ln. #2012g, IL 60173	
H	(1)	lanie and Address	,		
	ibed Real Estate situated in the C	ounty of Cook		in the State of Il	linois, to wit:
Document No.(s); Permanent Real Esta	and waiving all rights under and venants, conditions, and restric ; and to General Taxes for are Index Number(s):	by virtue of the Ho tions of record, C Re th 1999 and	e parties subsequent years. 04-010-1025	aws of the State of Illing December 5 es Contract be	nois. , 1999 etween
Address(es) of Real	Estate: 2640 Colle	ege Hill Ci	rcle, Unit 9-3	., Schaunburg	, IL 60173
			th day of _	January x	2000
PLEASE PRINT OR	- Jody C. Schi	(SE)	AL)	,	(SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)	•	(SEA	AL)		(SEAL)

BOX 333-CTI



CHICAGO TITLE INSURANCE CHICAGO TITLE INSURANCE RANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007850183 AH

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 9-1 IN TOWN HOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26566712 TOGETHER WITH ITS UNDIVIDED SINTE COOK COUNTY CLOSELY SOFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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