UNOFFICIAL COPINGS 53 001 Page 1 of

2000-02-03 10:15:53

Cook County Recorder

23.50



Prepared by and Return to:
CTX MORTGAGF COMPANY
P.O. Box 195000 FINAL DOCS
Dallas, TX 75215 9000
02-21-408-041

208408260

ASSIGNMENT OF LIEN
The State of ILLINOIS
COUNTY OF COOK

**Know All Men by These Presents:** 

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, For and in Consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hard paid by

FLEET MORTGAGE CORP.
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, at the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by vitue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

PRZEMYSLAW BOCZARSKI AND
IWONA BOCZARSKI HUSBAND AND WIFE

and payable to the order of CTX MORTGAGE COMPANY
in the sum of \$ 220,500.00 dated NOVEMBER 8, 1999
due and payable in monthly installments as therein provided.

FLEET MORTGAGE CORP. 324 WEST EVANS FLORENCE, SC 29501

> THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARWOOD DALLAS, TX.75201-1519 DRAWN BY VIBGINIA MAIDEN

> > and bearing interest and

CTX040M1 (021497)

Page 1 of 2

STONE OF THE PERSON OF THE PER

## **UNOFFICIAL COPY**

Cook County Clerk's Office

SACO BULLETRION TERLA BINANT TO SEE THE

গুলুম নামা নামান্ত্রীকৈ হয়। ১৯ জন স্থানিক স্থান ১৮ জন আধ্যুক্ত ১৮ জন ১৮ জন

## **UNOFFICIAL COPY**

208408260 Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
COOK County, ILLINOTS and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
COOK County, ILLINOIS to wit:
The state of the s
LOT 42 IN BLOCK 2 IN HUNTING RIDGE UNIT NO. 1, BEING A SUBDIVISION IN SECTION 21 AND SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1368 AS DOCUMENT NO. 20377710 IN COOK COUNTY, ILLINOIS.
RE: Property Address 767 SOUTH HARVARD COURT
PALATINE, IL 60067
EXECUTED without recourse and withs a warrenty on the undersioned at it.
EXECUTED, without recourse and without warranty on the undersigned, this _8thday of _NOVEMBER
ATTEST TOUR TREMEN BY: CTX MORTISAGE COMPANY  BY: WARL VILLE
GAIL FREEMAN SHARON WILKINSON
ASSISTANT, SECRETARY DOCUMENT- SIGNER
THE STATE OF COUNTY OF DALLAS BEFORE ME, the undersigned, a Notary Public in and for the State a oresaid, on this day personally appeared
SHARON WILKINSON DOCUMENT SIGNER known to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.
stated.
Given Under My Hand and Seal of Office this the 8th day of NOVEMBER , 1999.  Notary Public in and for the State of:
AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA

CTX040M2 (021497)

the County of: Printed Name:

My Commission Expires: