UNOFFICIAL C 99 (1003) 14 001 Page 1 of 2000-02-03 11:13:00 REAL ESTATE MORTGAGE Cook County Recorder

Return to and prepared by: Lynn Rosson MARKET STREET MORTGAGE CORP. P.O. Box 22128 Tampa, FL 33622



Loan # 2756674 CHASE # 1954205742 POOL # 499970

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose eddress is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: CHASE MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a certain mortgage dated 31st day of August, 1999 made and executed by JESSE L JACKSON A SINGLE MAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$116,820 which Mortgage is of record in Ecok/Volume or Liber No. at Page No. 0228 (or as No. 99855042) of the CO 7584, 99855042) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due ind to become due with interest, and all rights accrued or to accrue under such Mortgage. PEORIA STREET 8246 S Property Address: CHICAGO, IL

SEE ATTACHED LEGAL TAX ID # 30-20-112-053

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this

Assignment of Mortgage of Control of Market Street Mortgage (CRPORATION)

STATE OF FLORIDA COUNTY OF PINELLA

ASST. VICE

Margaret Arndo

The foregoing instrument was acknowledged before me this 28th day of October, 1990. 28th day of October, by Margaret Arnao, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.

KRISHNA J. ARCAMONE MY COMMISSION # CC 741575 EXPIRES: 05/11/2002 1-800-3-NOTARY Fin. Notary Services & Bonding Co

NOTARY PUBLIC My commission expires:

ILLINOIS ASSIGNMENT

UNOFFICIAL COPY

LOT 23 (EXCEPT THE NORTH 18.55 FEET THEREOF) AND THE NORTH 28.55 FEET OF LOT 22 IN BLOCK 2 IN FOREST RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N.: 30-20-112-053 Openio Of Coot County Clerk's Office