

UNOFFICIAL COPY

LOAN NUMBER: 00096



ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP.
P.O. BOX 701020
TULSA, OK 74170

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated December 8, 1999, and are in the original principal amount of \$ 160,890.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

16-01-322-049

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
ARTURO MACIAS VIRGINIA MACIAS	<u>09166688</u>	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 29 day of December, 1999.

WITNESS:
Ruth Ann
Kristen Huff

NATIONAL CITY MORTGAGE CO. ***
By: [Signature]

Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT
NATIONAL CITY MTG. CO.
3232 NEWMARK DR.
MIAMISBURG, OH 45342
ATTN: JEAN HIME

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 29 day of December, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co.,*** and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Karen A. Mize
Notary Public
In and for the State of Ohio
My Commission Expires
May 1, 2002

Karen A. Mize
KAREN A. MIZE
Notary Public

My Commission Expires: 05/01/02 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
PO BOX 4769
HOUSTON, TX 77210-9481

5-4
P-2
M/K

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Property referred to in this Commitment is described as follows:

THE SOUTH 6 INCHES OF LOT 1 AND ALL OF LOT 2 AND THE NORTH 3 INCHES OF LOT 3 IN BLOCK 1 IN WILLIAM A. BOND'S SUBDIVISION OF THE NORTH 11 RODS OF BLOCK 6 IN HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LUIS C. MARTINEZ
5917 S. KEDZIE
CHICAGO, IL 60629
(773) 776-3200

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

Property of Cook County Clerk's Office