CSCHW 9 909-1073

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Loan #0350502001

## RELEASE OF MORTGAGE BY CORPORATION

## CKNOW ALL MEN BY THESE PRESENTS, THAT THE

## PARK FEDERAL SAVINGS BANK

A Federally Chartered Stock Savir.gs Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto: <a href="Eugene S.Karczewski">Eugene S.Karczewski</a>, and Lydia A. <a href="Karczewski">Karczewski</a>, his wife, the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dead bearing date the <a href="28th">28th</a> day of <a href="October">October</a>, <a href="1994">1994</a>, and recorded in the Recorder's office of <a href="Cook">Cook</a> County, in the State of Illinois, as Document No. <a href="04004359">04004359</a> and a certain Assignment of Rents bearing date the <a href="28th">28th</a> day of <a href="050ok">October</a>, <a href="1994">1994</a>, and recorded in the Recorder's Office of <a href="©ook">Cook</a> County, in the State of Illinois, as Document No. <a href="04004359">04004359</a> to the premises therein described, situated in the County of <a href="Cook">Cook</a> and State of Illinois, as follows, to wit:

LOT 187 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, 7 CWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 24-06-109-023-0000

Property Address:

6900 West Saratoga

Bridgeview, Illinois 60455

BOX 333

1. 100 7 12 1.

## NOFFICIAL COPY the said PARK FEDERAL SAVINGS BANK hath WHEREOF. hereunto caused its corporate seal to be affixed, and these presents to be signed by President and attested by its Vice President, this 5th day of January, 2000. President By: Vice President Attest: STATE OF ILLINO'S **}** \$\$ COUNTY OF COOK I Debra I. Fey, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas personally know to me to be the President of the PARK FEDERAL SAVINGS BANK and Richard J. Remijas, Jr., personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before nie this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 5th day of January, 2000. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED. Mailto.

PREPARED BY PARK FEDERAL SAVINGS BANK

92128001

5400 South Pulaski Road Chicago, Illinois 60632

Eugene Karczewski 329 Uveolale Phiverside, II. 60546