

UNOFFICIAL COPY 00088026

2930/0036 19 005 Page 1 of 3
2000-02-03 10:03:09
Cook County Recorder 25.50

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RELEASE OF MORTGAGE OR
TRUST BY A NATIONAL BANKING
ASSOCIATION
(ILLINOIS)



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF LEADS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association successor Trustee to Ormel J. Prust, Trustee of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank of Niles as Trustee under Trust 402 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain TRUST DEED, bearing date the 29th day of September, 1994, and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, in book-- of records, on page---, as document No. 94871439, and ASSIGNMENT OF RENTS recorded as Document No. 94871440, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

see attached legal
LOTS 3 AND 4 IN LAKESIDE INDUSTRIAL CENTER, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands, this 14TH day of JANUARY, 2000.

FIRST MIDWEST BANK, NATIONAL
ASSOCIATION, SUCCESSOR TRUSTEE
TO ORMEL J. PRUST, TRUSTEE

BY: *[Signature]*
ITS: *Senior Vice President*

BY: *[Signature]*
ITS: *Vice President*

*2/3
2000*

This instrument was prepared by: **First Midwest Bank, N.A.**
3510 W. Elm Street
McHenry, IL 60050

STATE OF ILLINOIS
COUNTY OF MCHENRY

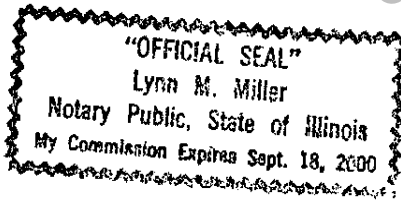
I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that David C. Martin personally known to me to be the Senior Vice President of **First Midwest Bank, N.A.**, a national banking association, and Ronald J. Schroeder, personally known to me to be the Vice President of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument, pursuant to authority given the by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14th day of January, 2000.

Lynn M. Miller

Notary Public

Commission Expires 9-18-00



MAIL TO:

REPUBLIC TITLE
1941 BOTTLING RD.
ROLLING MEADOWS, IL. 60005



UNITS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 IN SETON COURT INDUSTRIAL CONDOMINIUM BUILDING NUMBER 3, OF PROPERTY DESCRIBED AS LOTS 3 AND 4 IN LAKESIDE INDUSTRIAL CENTER, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 925 Seton Court, Wheeling, IL 60090

PIN #: 03-10-402-027-1001
03-10-402-027-1002
03-10-402-027-1003
03-10-402-027-1004
03-10-402-027-1005
03-10-402-027-1006
03-10-402-027-1007
03-10-402-027-1008
03-10-402-027-1009
03-10-402-027-1010
03-10-402-027-1011
03-10-402-027-1012

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