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4295-00 10f-2

2000-02-03 13:13:42

Cook County Recorder

WARRANTY DEED

(Individual to Individual) Illinois

MAIL TAX BILL TO : THOMAS M. SEFTENBERG AND LEE H. SEFTENBERG 1801 LARCHMONT, #206 CHICAGO, IL 60613

GRANTEE'S ADDRESS THOMAS M. SEFTENBERG AND LEE H. SETTENBERG 835 W. GRACE ST. CHICAGO, IL 60613



single, never married GRANTORS, THOMAS LINDGREN, Nof 1801 W. LARCHMONT, UNIT 206, CHICAGO, II 60613 for and in consideration of Ten Dollars and other valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to THOMAS M. SEFTENBERG AND LEE H. SEFTENBERG, Husband and Wife, not as Tenants in Common or as Joint Tenants but in Tenancy by the Entirety, the following described Real Estate, situated in the county of COOK and State of Illinois known and described as follows, to wit:

UNIT 206/P31 IN THE LARCHMONT LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED. 2 PARCELS OF LAND:

LOTS 43 TO 48 INCLUSIVE, IN THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/2 OF LOT 50 (EXCEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50) ALL IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RAPCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS PARCEL B:

THE NORTH 59.0 FEET OF LOTS 79 TO 84 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3,4,5,14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) ALL IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96507490, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RETURN TO: FIRST FINANCIAL TITLE CO. 4201 LAKE COOK ROAD NORTHBROOK, IL 60062



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PARCEL 2:

A PERPETUAL, NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF, AND APPURTENANT TO PARCEL 1, FOR INGRESS AND EGRESS, CREATED BY EASEMENT GRANT MADE BY AND BETWEEN THE CHICAGO TRANSIT AUTHORITY AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 119038-04 RECORDED APRIL 2, 1996 AS DOCUMENT 96248211, OVER ALONG AND ACROSS THE FOLLOWING 2 PARCELS OF LAND: EASEMENT A:

THE WEST 14.10 FEET OF THE EAST 20.35 FEET OF LOT 49 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ICLINOIS.

EASEMENT B:

THE EAST 15.20 FEET OF LOT 78 IN BLOCK 3 IN CHARLES J. FORDS SUBDIVISION AFORESALD.

COMMONLY KNOWN AS: 1801 LARCHMONT, #206, CHICAGO, IL 60613

PERMANENT INDEX NUMBER: 14-19-204-030-1019 14-10-204-030-1094

Hereby releasing and waiving all cights under and by virtue of the Homestead Exemptions Laws of the State of Illinois. TO HAVE AND HOLD said premises TENANCY BY THE ENTERETY forever

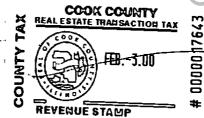
In Witness Whereof, said Grantor(s) have executed this instrument 2050 day of Jamany,

City of Chicago Dept. of Revenue 220056

02/03/2000 12:45 Batch 01213--40 -----

Real Estate Fransfer Stamp

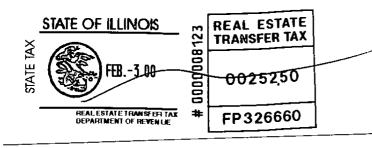
\$1,893.75



REAL ESTATE TRANSFER TAX

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STATE OF ILLINOIS COUNTY OF COOK)

I, the undersigned, a notary public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that THOMAS LINDGREN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein se forth, including the release and waiver of the right of homestead.

Given under my hand and scal, this 27th day of 20 06

Expires Comm;

OFFICIAL SEAL CHRISTINA LEE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-5-2001 Corts Office

This instrument was prepared by: SHAPIRO & KREISMAN 4201 LAKE COOK RD. NORTHBROOK, IL 60062

Mail to: Judy L. Dethyelis 167 Walton Lane 60030