

UNOFFICIAL COPY

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9/17/009 02 001 Page 1 of 3  
2000-02-03 10:23:45  
Cook County Recorder 23.50

This release is prepared by:  
Name: Anthony Stepanek  
Address: 577 LAMONT ROAD  
ELMHURST IL, 60126



1579309

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto ROSANNA JANSEN, MICHAEL HOLMES of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 09/11/1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98032207, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

1512 SOUTH INDIANA #E, CHICAGO, IL 60605

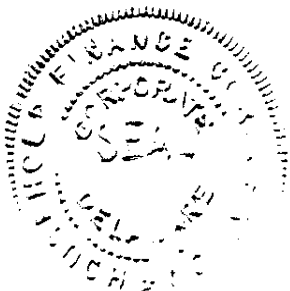
Pin #: 17-22-109-138-1032

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION has caused its name to be signed to these presents by its Officer of the said corporation, this 01/18/2000.

HOUSEHOLD FINANCE CORPORATION

By: Anthony Stepanek  
Anthony Stepanek - Vice President



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P.3  
N-  
M.4  
G.A.P.

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3/20/20



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STATE OF ILLINOIS

COUNTY OF *Cook*

I, Margaret Doman, a notary public in and for said County, in the State aforesaid, do hereby certify that Anthony Stepanek, personally known to me to be to Officer corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 01/18/2000.



*Margaret Doman*  
Margaret Doman - Notary Public

Release Deed

HOUSEHOLD FINANCE CORPORATION

TO

ROSANNA JANSEN  
MICHAEL HOLMES

ADDRESS OF PROPERTY:

1512 SOUTH INDIANA #E  
CHICAGO, IL 60605

MAIL TO:

ROSANNA JANSEN, MICHAEL  
HOLMES  
1512 SOUTH INDIANA #E  
CHICAGO, IL 60605



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT E-48 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93933177 AND THE SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS 94611645, AND THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 95108733, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT 93107422.