## UNOFFICIAL CO \$1000 51 001 Page 1 of

2000-02-03 10:12:38

Cook County Recorder

25.50



Recording Requested By:

THE MONEY STORE

3-3-21 - 3 - 4 3 - 13

And When Recorded Mail To: THE MONEY STORS

P O Box 13309

Mailcode #M05210

Sacramento, CA 95611-3309

Loan#: 0084162270

RLS# . 326570

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT EARLE WALKER AND ELLA J WALKER

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: MARCH 05, 1999 Recorded on: MARCH 10, 1999

as Instrument No. 99226321 in Book No. --- at Page No.

Property Address: 12604 S WENTWORTH AVE CHICAGO IL 60628-

County of COOK, State of ILLINOIS

PIN# 25-28-436-002

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 2 4 2000

5-73 N-47 81k

### **UNOFFICIAL COPY**

Of the Control of the

Loan#: 0084162270

ŘLS#: 326570

Page 2

Beneficiary:

TMS MORTGAGE INC. DBA THE MONEY STORE

By: Juanita Jennette, AVP State of CAJ\_FORNIA County\_of\_\_SACKAMENTO HEIDI A. FRASCH before <sup>me</sup>, ni**ta Jenn**et<del>te, AVP</del> , personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature( $\epsilon$ ) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY (Notary Name): **HEIDI A. FRASCH** PREPARED BY: THE MONEY STORE: P O Box 13309 Clort's Office Mailcode #M05210 Sacramento, CA 95813-3309

Sandie L. Longs

## **UNOFFICIAL COPY**

Ounty Clarks Office

7th Clarks

# EXHIBIT "A" LEGAL DESCRIPTION

LOT 14 IN BESINSTERBOER'S SUBDIVISION OF LOT 12 (EXCEPT THE NORTH-132 FEET THEREOF) AND EXCEPT THE 157 FEET THEREOF) AND THE EAST 16 FEET OF THE NORTH 132 FEET OF THE WEST 173 FEET OF SAID LOT 12 (EXCEPT THE EAST 1 FOOT OF THE SOUTH 48 FEET THEREOF) IN ANDREWS SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE SOUTH EAST FRACTIONAL QUARTER (1/4) OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

84142270 Walker